الأحد 12 **أيار 2019 أحد توما.**

المَسيحُ قامَ مِنْ بَيْنِ الأَمْواتِ، وَوَطِئَ المَوْتَ بالمَوْت، وَوَهَبَ الحياةَ للذينَ في القُبور.

طروبارية القيامة باللحن الثاني:

عِنْدَما انْحَدَرْتَ إلى المَوْتِ، أَيُّها الحياةُ الذي لا يَموتُ، حِينَئِذٍ أَمَتَّ الجَحيمَ بِبَرْقِ لاهوتِكَ. وعِنْدَما أَقَمْتَ الأَمْواتَ مِنْ تَحْتِ الثَّرى، صَرَخَ نَحْوكَ جَميعُ القُوّاتِ السَّماوِيين: أَيُّها المَسيحُ الإلهُ، مُعْطي الحَياةِ المَجْدُ لَكَ.

طروبارية يوسف الرامي باللحن الثاني:

إنَّ يُوسُفَ المُتَّقِي، أَخَذَ جَسَدَكَ الطَّاهِرَ مِنَ العودِ، ولَفَّهُ بالسِّباني النَّقِيَّةِ، وحَنَّطَهُ بالطِّيبِ، وَجَهَّزَهُ، وأَضْجَعَهُ في قَبْرٍ جَديدٍ. لَكِنَّكَ قُمْتَ لِثَلاثَةِ أَيَّامٍ، يا رَبُّ، مانِحاً العالَمَ الرَّحْمَةَ العُظْمى.

طروبارية حاملات الطيب باللحن الثاني:

إنَّ المَلاكَ قَدْ حَضَرَ عِنْدَ القَبْرِ، قائِلاً لِلْنِسْوَةِ الحامِلاتِ الطِّيبِ: أَمَّا الطِّيبُ فَهُوَ لائِقٌ بِالأَمْواتِ، وأَمَّا المَسِيحُ، فَقَدْ ظَهَرَ غَريباً مِنَ الفَساد. لَكِنِ اصْرُخْنَ قائِلاتٍ: قَدْ قامَ الرَّبُّ، مانِحاً العالَمَ الرَّحْمَةَ العُظْمى.

قنداق الفصح باللحن الثامن:

ولَئِنْ كُنْتَ نَزَلْتَ إلى قَبْرٍ يا مَنْ لا يَموتُ، إلا أَنَّكَ دَرَسْتَ قُوَّةَ الجَحيم، وقُمْتَ غالِباً أَيُّها المَسيحُ الإله، ولِلْنِسْوَةِ حامِلاتِ الطيبِ قُلْتَ "اِفْرَحْنَ"، ولِرُسُلِكَ وَهَبْتَ السَّلام، يا مانِحَ الواقِعينَ القِيام.

الرسالة لحاملات الطيب

قُوَّتي وتَسْبِحَتي الرَّبُّ. أَدَباً أَدَّبَني الرَّبُّ

فَصلٌ مِنْ أَعْمالِ الرُسُلِ القدّيسينَ الأَطْهار (6:1-7)

في تلكَ الأيامِ، لمَّا تَكاثَرَ التلاميذُ، حَدَثَ تَذَمُّرٌ مِنَ اليونانيينَ على العِبْرانيينَ بأَنَّ أَراملَهُمْ كُنَّ يُهْمَلْنَ في الخِدْمَةِ اليَوميَّةِ* فَدَعا الإِثْنا عَشَرَ جُمهُورَ التَّلامِيذِ وقالوا: "لا يَحْسُنُ أَنْ نَترُكَ نَحْنُ كَلِمَةَ اللهِ ونَخْدُمُ المَوائِدَ* فانْتَخِبُوا أَيُّها الإِخْوَةُ مِنكُمْ سَبْعَةُ رِجالٍ، مَشْهودٍ لَهُمْ بالفَضْلِ، مُمْتَلِئينَ مِنَ الروحِ القُدُسِ والحِكْمَةِ، فَنُقِيمُهُمْ على هذِهِ الحاجةِ* ونُواظِبُ نَحْنُ على الصلاةِ وخِدْمَةِ الكَلِمَة."* فَحَسُنَ الكَلامُ لدى جميعِ الجُمهورِ. فَاخْتاروا إستفانُوسَ، رَجُلاً مُمْتَلئاً مِنَ الإيمانِ والرُّوحِ القُدُسِ، وفيليبُّسَ وبُروخورُسَ ونيكانُورَ وتِيمُنَ وبَرمِنَاسَ ونيقولاوُسَ دَخيلاً أَنْطاكياً* وأَقامُوهُمْ أَمامَ الرُّسُلِ. فَصَلَّوا ووضَعُوا عليهِم الأَيدي* وكانَتْ كَلِمَةُ اللهِ تَنْمو، وعَدَدُ التلاميذِ يَتَكاثَرُ في أورَشَليمَ جِداً. وكانَ جَمْعٌ كثيرٌ مِنَ الكَهَنَةِ يُطِيعُونَ الإيمان.

الإنجيل لأحد حاملات الطيب

فصلٌ شريفٌ مِنْ بِشارَةِ القدّيسِ مَرْقُسَ الإنجيليِّ البَشيرِ والتلميذِ الطاهِرِ (15:43-16:8)

في ذلكَ الزمانِ، جاءَ يوسُفُ الذي مِنَ الرّامةِ، مُشيرٌ تَقِيٌّ، وكانَ هوَ أيضاً مُنْتَظِراً مَلَكوتَ اللهِ. فَاجْتَرَأَ ودَخَلَ على بيلاطُسَ وطَلَبَ جَسَدَ يسوع* فاسْتَغْرَبَ بيلاطُسُ أَنَّهُ قَدْ ماتَ هَكَذا سَريعاً. واسْتَدْعى قائِدَ المِئَةِ وسَأَلَهُ هَلْ لَهُ زَمانٌ قَدْ ماتَ* ولمَّا عَرَفَ مِنَ القائِدِ، وَهَبَ الجَسَدَ لِيوسُفَ* فَاشْتَرى كَتَّاناً، وأَنْزَلَهُ، ولَفَّهُ في الكَتَّانِ، وَوَضَعَهُ في قَبْرٍ كانَ مَنْحوتاً في صَخْرَةٍ، ودَحْرَجَ حَجراً على بابِ القَبرِ.* وكانَتْ مَرْيَمُ المَجْدَلِيَّةُ ومريمُ أُمُّ يوسَّى تَنْظُرانِ أينَ وُضِعَ* ولمّا انْقَضى السَّبْتُ، اشْتَرَتْ مريمُ المَجْدَلِيَّةُ ومريمُ أُمُّ يَعْقوبَ وسالومَةُ حَنوطاً لِيَأْتينَ ويَدْهَنَّهُ* وبَكَّرْنَ جِدّاً في أَوَّلِ الأُسْبوعِ وأَتَيْنَ القَبْرَ وقَدْ طَلَعَتِ الشَّمْسُ* وكُنَّ يَقُلْنَ فيما بَيْنَهُنَّ "مَنْ يُدحرجُ لنا الحَجَرَ عَنْ بابِ القَبْرِ؟"* فَتَطَلَّعْنَ، فَرَأَيْنَ الحَجَرَ قَدْ دُحْرِجَ، لأَنَّهُ كانَ عَظيماً جداً.* فلمَّا دَخَلْنَ القَبْرَ، رَأَيْنَ شابّاً جالِساً عَنِ اليَمينِ، لابِساً حُلَّةً بَيْضاءَ، فانْذَهَلْنَ.* فَقالَ لَهُنَّ: "لا تَنْذَهِلنَ. أَنتنَّ تَطْلُبْنَ يسوعَ الناصِرِيَّ المَصْلوبَ. قَدْ قامَ، لَيْسَ هوَ هَهُنا. هُوَذا المَوْضِعُ الذي وَضَعُوهُ فيهِ.* فَاذْهَبْنَ وقُلْنَ لِتَلاميذِهِ ولِبُطْرُسَ إِنَّهُ يَسْبِقُكُمْ إلى الجَليل، هُناكَ تَرَوْنَهُ كَما قالَ لَكُمْ."* فَخَرَجْنَ سَريعاً وفَرَرنَ مِنَ القَبرِ وقَدْ أَخَذَتْهُنَّ الرِّعْدَةُ والدَهَش. ولَمْ يَقُلْنَ لِأَحَدٍ شَيْئاً لأَنَّهُنَّ كُنَّ خائِفاتٍ.

CHURCH PEWS

We thank God for the blessings that he has bestowed upon our church. We have the opportunity to acquire pews at a price of $2500 each. If you would like to donate toward the purchase of a pew please call Father Elias Ayoub (647) 463.9333. A tax receipt will be issued for the donation. Any questions can be directed to fathereliasayoub@hotmail.com

ALL DONATIONS WILL BE RECOGNIZED IN OUR DONOR WALL.

THE GOSPEL

(THE SUNDAY OF THE MYRRH-BEARING WOMEN)

The Reading from the Holy Gospel according to St. Mark. (15:43-16:8)

At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the Kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if He were already dead; and summoning the centurion, he asked him whether Jesus was already dead. And when he learned from the centurion that He was dead, he granted the body to Joseph. And he bought a linen shroud, and taking Him down, wrapped Him in the linen shroud, and laid Him in a tomb, which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where He was laid. And when the Sabbath was passed, Mary Magdalene, Mary the mother of James, and Salome, bought spices so that they might go and anoint Him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, Who was crucified. He has risen, He is not here; see the place where they laid Him. But go, tell His Disciples and Peter that He is going before you to Galilee; there you will see Him, as He told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.

CHURCH ETIQUETTE

THE IMPORTANCE OF PUNCTUALITY

The time to arrive at Church is before the service starts. If you arrive after the Divine Liturgy begins, try to enter the Church quietly and observe what is happening. If the Epistle or Gospel is being read or the little or Great Entrance is taking place, wait until it is finished to quickly find a seat. If Father is giving the sermon, stay in the back until he has concluded. Try not to interrupt the Liturgy by your entrance. The best way to avoid this situation is to arrive on time.

LEAVING BEFORE DISMISSAL

Leaving church before dismissal deprives us of a blessing. Worship has a beginning "Blessed is the Kingdom..." and an end "Let us depart in peace..." To leave immediately after Communion is to treat the church like a restaurant where we come and go as we please.

TROPARION OF PASCHA IN TONE FIVE

Christ is risen from the dead, trampling down death by death, and to those in the tombs, bestowing life. (ONCE).

RESURRECTIONAL Troparion IN TONE TWO:

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

Troparion OF JOSEPH OF ARIMATHAEA IN TONE TWO:

The pious Joseph, having brought down Thy pure body from the Tree, wrapped it in fine linen, embalmed it with ointment, provided for it, and laid it in a new tomb. But Thou didst verily rise after three days, O Lord, granting the world Great Mercy.

Troparion OF MYRRH-BEARING WOMEN IN TONE TWO

Verily, the angel came to the tomb and said to the ointment-bearing women: the ointment is meet for the dead, but Christ is shown to be remote from corruption. But cry ye: The Lord is risen, granting the world the Great Mercy.

KONTAKION OF PASCHA IN TONE EIGHT

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen

THE EPISTLE

(THE SUNDAY OF THE MYRRH-BEARING WOMEN)

The Lord is my strength and my song. The Lord has chastened me severely.

The Reading from the Acts of the Saintly and Pure Apostles. (6:1-7)

In those days, when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. And the Twelve summoned the body of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaos, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

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كنيسة السيدة العذراء الأرثوذكسية الأنطاكية في ميسيسوغا

SUNDAY MAY 12TH, 2019

تقديم القرابين:

عن صحة صافي سلوم.
عن صحة حبيب أشخان.

HOLY OBLATION OFFERED BY

SAFI SALLOUM AND FAMILY
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A REMINDER TO ALL PARISHIONERS TO REGISTER WITH OUR USHERS IN ORDER TO OFFER THE HOLY BREAD EVERY SUNDAY. THE SCHEDULE FOR THE WHOLE YEAR IS OUTSIDE IN THE HALL. **The Fee for this service is $50**

COLLECTIONS

05-MAY-2019: $909

IF you wish to become a member, the Annual Membership Dues is a minimum $600 annually or preauthorized $50 per month. For more info please see father Elias Ayoub, Jose Maalouf (Council Member), or Massoud Kamel (Church Accountant).

WE HAD NO PARISHIONERS COMING FORWARD IN THE LAST TWO WEEKS

MEMBERSHIP CHALLENGE

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ANNOUNCEMENTS

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"The Structure of a Reception Hall in Our Church Basement"

Friday, May 24, 2019

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"So then we pursue the things which make for peace and the building up of one another" **Romans 14:19**

2019 Parish Life Conference is now open! St. George Antiochian Church is hosting the 2019 PLC July 4- 7, 2019. For information please contact one of the following people; Richard Smith, Samantha Nassar, Sana Besharat, Fr. George Dahdouh, or Jacqueline Barghout. or email us at **ottawaplc@antiochianevents.com**

St. Mary's Annual Charity Golf Tournament

Dear Friend,
Thanks to your generous support, we raised $100,000 last year!

St. Mary's Annual Charity Golf Tournament will be held this year at the Glen Eagle Golf Club on Tuesday, July 09, 2019. With your help and generosity, we hope to achieve great success and surpass our previous year's records. This year's proceeds will go towards St. Mary's Community. Join us at this fundraising event and support our efforts for the continuous improvement of our community.

Enclosed is the information and registration form required for the tournament. Please complete the form and return it with your payments as soon as possible. Space is limited and filling quickly. Don't miss out on the fun! This year's tournament includes Hole in One, Longest Drive and Closest to the Pin contests, not to mention our spectacular Silent Auction and Raffle Prizes.

Your support and contributions are greatly appreciated.
Together, we will make this year's tournament another big success.
Sincerely yours,
St. Mary's Golf Committee

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