

طروبارية الفصح بالحن الخامس

المسيح قام من بين الأموات، ووظئ الموت بالموت، ووهب الحياة للذين في القبور.
طروبارية القيامة باللحن الخامس:
لنسيخ نحن المؤمنين ونسجد للكلمة، المساوي للآب الروح في الأزلية وعدم الابتداء، المولود من العذراء لخلصنا، لأنه سرُّ بالجسد أن نعلو على الصليب، ويختتم الموت، ويهبض الموتى بقيامته المجيدة.
فنداق الفصح باللحن الثامن:
ولئن كنت نزلت إلى قبر يا من لا يموت، إلا أنك نرمت قوة الجحيم، وفئت غالباً أيها المسيح الإله، وللبسوة حاملت الطيب قلت "فرحن"، ولزسلك وهبت السلام، يا مانح الواقعين القيام.

الرسالة

أنت يا رب تحفظنا وتسترنا من هذا الجيل،

خلصني يا رب، قارِ البارِّ قد فتني.

فصلٌ من أعمالِ الرُّسلِ القديسين الأطهار . 16:16–34

في تلك الأيام، فيما نحن الرُّسلُ منطلقونَ إلى الصلاة، استقبلتنا جاريةٌ بها روحُ عرافيَّة.

وكانت تُكسِبُ موالِيا كسبًا جزيلًا بعراقيَّتها، فطفقت تمشي في إثرِ بولسَ وإثرنا، وتُصيخُ قائلَةً: هؤلاء الرِّجالُ هم عبيدُ الله العليّ، وهم يُبَيِّرُونكُم بطريقِ الخلاص. وصنعت ذلك أيّامًا كثيرةً، فنصَّجَرَ بولسَ، والتقتُ إلى الروحِ وقال: إني أمرُّك بِاسمِ يسوع المسيح أن تَخرُجَ منها. فخرَّجَ في تلك السّاعة. فلما رأى موالِيا أنه قد خرَّجَ رجاءَ مكسبيهم، قبضوا على بولسَ وسيلا وجروهما إلى السّوقِ عندَ الحُكّامِ، وقَدّمَهما إلى الولاةِ قائلينَ: إنَّ هَذيْن الرِّجَالينِ يُبَلِّغانِ مدينتنا وهما يهوديانَ، ويُناديانِ بعبادِةِ لا يَجوزُ لنا قبُولُها، ولا العملُ بها إذ نحنُ رومانِيونَ. فقامَ عليَهما الجمعُ معًا، ومَرَّقَ الولاةُ يثابِهما، وأَمروا أن يُضربا بِالعِصِي. ولَمّا أثنوهُما بِالجِراحِ ألْقوهُما في السِّجِنِ، وأوصوا السَّجّانَ بأنَ يَحْرُسَهُما بِضَبْطٍ. وهو إذ أوصيَ بِمِثْلِ تلكِ الوِصِيَّةِ، ألْقاهُما في السِّجِنِ الدّاخِليّ، وضَبَطَ أرجلَهُما في المِطْطَرة. وعِنْدَ نِصْفِ اللَّيْلِ، كان بولسُ وسيلا يُضَلِّيانِ وَيُسيِّحانِ الله، والمحبوسونَ يسمعونَهُما، فَحَدَّثَت بَغْتَةً زلزَلَةً عَظِيمَةً حَتّى تَرَعَرَعَت أسُسُ السِّجِنِ.

فانفَخت في الحالِ الأبوابُ كُلُّها، وانفَكت قُيودُ الجميعِ. فلَمّا استيقَظَ السَّجّانُ، ورَأى أبوابَ السِّجِنِ أنها مَفتوحَةٌ، استلَّ السَّيفَ وهَمَّ أن يَقتلَ نَفسه، لِطَئِبِهِ أَنَّ المحبوسينَ قد هربوا. فناداه بولسُ بِصوتِ عالٍ قائلًا: لا تَعملَ بِنَفسِكَ سُوءًا، فإنّا جَميعنا هُنا. فطَلَبَ مِضباحًا، ووثَبَ إلى داخِلِ، وخرَّ لِبولسَ وسيلا وهو مُرتِعِدٌ، ثُمَّ خرَّجَ بهما وقال: يا سيديّ ماذا يَبتغي لي أن أصنعَ لَكي أخلصَ؟ فَقالا: آمين بِالرَّبِّ يسوع المسيح، فتلخَّصَ أنت وأهلُ بيَنتِكَ. وكَلّمَاهُ هُوَ وَجميعَ من في بيَته بِكَلِمَةِ الرَّبِّ فأخذَهُما في تلكِ السّاعةِ مِنَ اللَّيْلِ، وغَسَلَ جِراحَهُما، واعتَمَدَ مِنْ وَقْتِهِ، هُوَ وَذَووهُ أجمعونَ. ثُمَّ أصعدَهُما إلى بيَتهِ وقَدَّمَ لهُما مائدةً، وابتَهَجَ مَعَ جميعِ أهلِ بيَتهِ، إذ كانَ قد آمنَ بالله.

الإنجيل

فصلٌ شريفٌ من بشارَةِ القديسِ يوحنا الإنجيليِّ البشيرِ والتلميذِ الطاهر. 1:9–38)

في ذلك الزَّمانِ، فيما يسوعُ مُجتازٌ، رأى إنسانًا أعمى منذُ مولِدِهِ. * فسألَهُ تلاميذُهُ قائلينَ: يا ربِّ، منَ أخطأَ هَذا أم أبواهَ حتّى وُلِدَ أعمى؟ * أجابَ يسوعُ: لا هذا أخطأَ ولا أبواه، لكن لِتظهَرَ أعمالُ الله فيه * يَبتغي لي أن أعملَ أعمالَ الذي أُرسلَني ما دامَ نهارًا. يأتِي ليلٌ حينُ لا يَستطيعُ أحدٌ أن يَعملَ. * ما دُمْتُ في العالمِ، فأنا نورُ العالمِ. * قالَ هذا، وتَقلَ على الأرضِ، وصنَعَ مِنْ تَفلَتِهِ طينًا، وطلَى بِالطينِ عينيَ الأعمى، * وقالَ لَهُ: اذهبِ واغتِسلِ في بركةِ سلوامِ (الذي تَسمِئُهُ المرسل). فمضى واغتسلَ وعادَ بصيرًا. * فالجيرانُ والذينَ كانوا يَرونَهُ مِنْ قَبْلِ أَنَّهُ كانَ أعمى قالوا: أليسَ هذا هُوَ الذي كانَ يجلسُ وَيَسْتَعطي؟ فقالَ بَعضُهُم هذا هُوَ، * وآخرونَ قالوا "إنَّهُ يَشيهُهُ". وقال: إنسانٌ يُقالَ لَهُ يسوعُ، صنَعَ طينًا وطلَى عينيَّ وقالَ لي "اذهبِ إلى بركةِ سلوامِ واغتِسلِ". فمَضيتُ واغتسلْتُ فأبصرْتُ. * فقالوا لَهُ: أينَ ذاك؟ فقال: لا أعلمُ. * فأثروا بِهِ، أي بالذي كانَ قَبلاً أعمى إلى الفَريسيينَ. * وكانَ حينَ صنَعَ يسوعُ الطينَ وفتَحَ عينيه يومَ سَبتِ. * فسألَهُ الفَريسيونَ أيضًا، كيفَ أبصرَ؟ فقالَ لَهُم: جَعَلَ على عينيَّ طينًا ثُمَّ اغتسلْتُ، فأنا الآنَ أبصرُ. * فقالَ قومٌ مِنَ الفَريسيينَ: هذا الإنسانُ ليسَ مِنَ الله، لأنَّهُ لا يَحفظُ السَّبتِ. آخرونَ قالوا: كيفَ يَقدرُ إنسانٌ خاطيٌّ أن يَعملَ مِثْلَ هَذهِ الآياتِ؟ فوقعَ بَينَهُم شِفاقٌ. * فقالوا أيضًا لِلأعمى: ماذا تقولُ أنتَ عَنهُ مِنْ حيثِ إنَّهُ فتَحَ عَينِكَ؟ فقال: إنَّهُ نبيّ. * ولمَ يُصدِّقُ اليَهُودُ عَنهُ أَنَّهُ كانَ أعمى فأبصرَ حتّى دَعوا أبويَ الذي أبصرَ * وسألوهُما قائلينَ: هَذا هُوَ ابنُكما الذي تقولانِ إنَّهُ وُلِدَ أعمى؟ فكيفَ أبصرَ الآنَ؟ * أجابَهُم أبواهُ وقالا: نحنُ نَعلَمُ أنَّ هذا وُلِدنا، وأنَّهُ وُلِدَ أعمى، * وأمّا كيفَ أبصرَ الآنَ فلا نَعلَمُ، أو مِنْ فتَحَ عَينَيهِ، فنحنُ لا نَعلَمُ، هُوَ كاملُ السِّنِّ فاسألوهُ، فهوَ يَتكلَّمُ عَن نَفسِهِ. * قالَ أبواهُ هَذا، لأنَّهُما كانا يخافانِ مِنَ اليَهُودِ، لأنَّ اليَهُودَ كانوا قد تَعاهدوا أَنَّهُ إن اعترَفَ أحدٌ بأنَّهُ المسيحُ، يُخرِجُ مِنَ المَجمَعِ. * فإِذَلكَ قالَ أبواهُ، "هُوَ كاملُ السِّنِّ، فاسألوهُ". * فدَعوا ثانيَةَ الإنسانِ الذي كانَ أعمى وقالوا لَهُ: أعطِ مَجدًا لله، فإنَّا نَعلَمُ أنَّ هذا الإنسانَ خاطيٌّ. * فأجابَ ذاكَ وقال: أخاطيٌّ هُوَ لا أعلَمُ، إنمّا أعلَمُ شيئًا واحدًا، أتِي كُنْتُ أعمى، والآنَ أنا أبصرُ. * فقالوا لَهُ أيضًا: ماذا صنَعَ بِكَ؟ كيفَ فتَحَ عَينِكَ؟ * أجابَهُم: قدَ أخبرَكنمُ فلمَ تَسمَعوا، فماذا تُريدونَ أن تَسمَعوا أيضًا؟ أَلَعَلَّكم أنتمُ أيضًا تُريدونَ أنَ تصيروا لَهُ تلاميذُ؟ * فستَموهُ وقالوا لَهُ: أنتَ تلميذُ ذاكِ، وأمّا نحنُ فإنَّا تلاميذُ موسى، * ونحنُ نَعلَمُ أنَّ اللهَ قدَ كلَّمَ موسى، فأما هَذا، فلا نَعلَمُ مِنْ أينَ هُوَ. * أجابَ الرِّجُلُ وقالَ لَهُم: إنَّ في هَذا عَجبا أنَكنَّ ما تَعلَمنَ مِنْ أينَ هُوَ وقدَ فتَحَ عَينَيّ، * ونحنُ نَعلَمُ أنَّ اللهَ لا يَسمَعُ لِلخَطَاةِ، ولكنَ إذا أخذَ اتقىَ اللهَ وعَملَ مشيئَتَهُ، فَلَهُ يَستَجيِبُ. * منذُ الذُّهرِ لمَ يَسمَعُ أنَّ أحدًا فتَحَ عَينيَ مولودِ أعمى. * فلوَ لمَ يَكنَ هَذا مِنَ اللهِ، لمَ يَقدرُ أنَ يَفعلَ شيئًا. * أجابوهُ وقالوا لَهُ: إنَّكَ في الخطايا قد وُلِدْتَ بِجَملَتِكَ، فأأنتَ تَعلَمنَا؟ فأخرِجوهُ خارجًا. * وسمِعَ يسوعُ أَنَّهُمُ أخرجوهُ خارجًا، فوجدَهُ وقالَ لَهُ: أتؤمنُ أنتَ بابنِ اللهِ. * فأجابَ ذاكَ، وقال: فمنَ هُوَ يا سيِّدُ لأؤمنَ بِهِ؟ * فقالَ لَهُ يسوعُ: قدَ رَأيتَهُ والذي يَكلِّمُ مَعَكَ هُوَ هُوَ. * فقالَ لَهُ: قدَ آمنْتُ يا ربِّ، وسجَدَ لَهُ.

THE GOSPEL (FOR THE BLIND MAN SUNDAY)

THE READING OF THE HOLY GOSPEL ACCORDING TO ST. JOHN. (9:1-38)

AT THAT TIME, WHEN JESUS WAS PASSING, HE SAW A MAN BLIND FROM HIS BIRTH. AND HIS DISCIPLES ASKED HIM, “RABBI, WHO SINNED, THIS MAN OR HIS PARENTS, THAT HE WAS BORN BLIND?” JESUS ANSWERED, “IT WAS NOT THAT THIS MAN SINNED, OR HIS PARENTS, BUT THAT THE WORKS OF GOD MIGHT BE MADE MANIFEST IN HIM. I MUST WORK THE WORKS OF HIM WHO SENT ME, WHILE IT IS DAY; NIGHT COMES, WHEN NO ONE CAN WORK. AS LONG AS I AM IN THE WORLD, I AM THE LIGHT OF THE WORLD.” AS HE SAID THIS, HE SPAT ON THE GROUND AND MADE CLAY OF THE SPITTLE AND ANOINTED THE MAN’S EYES WITH THE CLAY, SAYING TO HIM, “GO, WASH IN THE POOL OF SILOAM” [WHICH MEANS SENT]. SO HE WENT AND WASHED AND CAME BACK SEEING. THE NEIGHBORS AND THOSE WHO HAD SEEN HIM BEFORE AS A BEGGAR, SAID, “IS NOT THIS THE MAN WHO USED TO SIT AND BEG?” SOME SAID, “IT IS HE”; OTHERS SAID, “NO, BUT HE IS LIKE HIM.” HE SAID, “I AM THE MAN.” THEY SAID TO HIM, “THEN HOW WERE YOUR EYES OPENED?” HE ANSWERED, “THE MAN CALLED JESUS MADE CLAY AND ANOINTED MY EYES AND SAID TO ME, ‘GO TO SILOAM AND WASH’; SO I WENT AND WASHED AND RECEIVED MY SIGHT.” THEY SAID TO HIM, “WHERE IS HE?” HE SAID, “I DO NOT KNOW.” THEY BROUGHT TO THE PHARISEES THE MAN WHO HAD FORMERLY BEEN BLIND. NOW IT WAS A SABBATH DAY WHEN JESUS MADE THE CLAY AND OPENED HIS EYES. THE PHARISEES AGAIN ASKED HIM HOW HE HAD RECEIVED HIS SIGHT. AND HE SAID TO THEM, “HE PUT CLAY ON MY EYES, AND I WASHED, AND I SEE.” SOME OF THE PHARISEES SAID, “THIS MAN IS NOT FROM GOD, FOR HE DOES NOT KEEP THE SABBATH.” BUT OTHERS SAID, “HOW CAN A MAN WHO IS A SINNER DO SUCH SIGNS?” THERE WAS A DIVISION AMONG THEM. SO THEY AGAIN SAID TO THE BLIND MAN, “WHAT DO YOU SAY ABOUT HIM, SINCE HE HAS OPENED YOUR EYES?” HE SAID, “HE IS A PROPHET.” THE JEWS DID NOT BELIEVE THAT HE HAD BEEN BLIND AND HAD RECEIVED HIS SIGHT, UNTIL THEY CALLED THE PARENTS OF THE MAN WHO HAD RECEIVED HIS SIGHT, AND ASKED THEM, “IS THIS YOUR SON, WHO YOU SAY WAS BORN BLIND? HOW THEN DOES HE NOW SEE?” HIS PARENTS ANSWERED, “WE KNOW THAT THIS IS OUR SON, AND THAT HE WAS BORN BLIND; BUT HOW HE NOW SEES WE DO NOT KNOW, NOR DO WE KNOW WHO OPENED HIS EYES. ASK HIM; HE IS OF AGE, HE WILL SPEAK FOR HIMSELF.” HIS PARENTS SAID THIS BECAUSE THEY FEARED THE JEWS, FOR THE JEWS HAD ALREADY AGREED THAT IF ANYONE SHOULD CONFESS HIM TO BE CHRIST, HE WAS TO BE PUT OUT OF THE SYNAGOGUE. THEREFORE, HIS PARENTS SAID, “HE IS OF AGE, ASK HIM.” SO FOR THE SECOND TIME THEY CALLED THE MAN WHO HAD BEEN BLIND, AND SAID TO HIM, “GIVE GOD THE PRAISE; WE KNOW THAT THIS MAN IS A SINNER.” HE ANSWERED, “WHETHER HE IS A SINNER, I DO NOT KNOW; ONE THING I KNOW, THAT THOUGH I WAS BLIND, NOW I SEE.” THEY SAID TO HIM, “WHAT DID HE DO TO YOU? HOW DID HE OPEN YOUR EYES?” HE ANSWERED THEM, “I HAVE TOLD YOU ALREADY, AND YOU WOULD NOT LISTEN. WHY DO YOU WANT TO HEAR IT AGAIN? DO YOU TOO WANT TO BECOME HIS DISCIPLES?” AND THEY REVILED HIM, SAYING, “YOU ARE HIS DISCIPLE, BUT WE ARE DISCIPLES OF MOSES. WE KNOW THAT GOD HAS SPOKEN TO MOSES, BUT AS FOR THIS MAN, WE DO NOT KNOW WHERE HE COMES FROM.” THE MAN ANSWERED, “WHY, THIS IS A MARVEL! YOU DO NOT KNOW WHERE HE COMES FROM, AND YET HE OPENED MY EYES. WE KNOW THAT GOD DOES NOT LISTEN TO SINNERS, BUT IF ANYONE IS A WORSHIPER OF GOD AND DOES HIS WILL, GOD LISTENS TO HIM. NEVER SINCE THE WORLD BEGAN HAS IT BEEN HEARD THAT ANYONE OPENED THE EYES OF A MAN BORN BLIND. IF THIS MAN WERE NOT FROM GOD, HE COULD DO NOTHING.” THEY ANSWERED HIM, “YOU WERE BORN IN UTTER SIN, AND WOULD YOU TEACH US?” AND THEY CAST HIM OUT. JESUS HEARD THAT THEY HAD CAST HIM OUT, AND HAVING FOUND HIM HE SAID, “DO YOU BELIEVE IN THE SON OF GOD?” HE ANSWERED, “AND WHO IS HE, SIR, THAT I MAY BELIEVE IN HIM?” JESUS SAID TO HIM, “YOU HAVE SEEN HIM, AND IT IS HE WHO SPEAKS TO YOU.” HE SAID, “LORD, I BELIEVE”; AND HE WORSHIPED HIM.”

TROPARION OF PASCHA IN TONE FIVE: CHRIST IS RISEN FROM THE DEAD, TRAMPLING DOWN DEATH BY DEATH, AND TO THOSE IN THE TOMBS, BESTOWING LIFE. (ONCE).

RESURRECTIONAL TROPARION IN TONE 5: LET US BELIEVERS PRAISE AND WORSHIP THE WORD; COETERNAL WITH THE FATHER AND THE SPIRIT, BORN OF THE VIRGIN FOR OUR SALVATION. FOR HE TOOK PLEASURE IN ASCENDING THE CROSS IN THE FLESH TO SUFFER DEATH; AND TO RAISE THE DEAD BY HIS GLORIOUS RESURRECTION’

KONTAKION OF PASCHA IN TONE EIGHT THOUGH THOU DIDST DESCEND INTO THE GRAVE, O IMMORTAL ONE, YET DIDST THOU DESTROY THE POWER OF HADES, AND DIDST ARISE AS VICTOR, O CHRIST GOD, CALLING TO THE MYRRH-BEARING WOMEN, REJOICE, AND GIVING PEACE UNTO THINE APOSTLES, O THOU WHO MOST GRANT RESURRECTION TO THE FALLEN

THE EPISTLE

(FOR THE BLIND MAN SUNDAY)

THOU, O LORD, SHALT KEEP US AND PRESERVE US. SAVE ME, O LORD, FOR THE GODLY MAN HATH DISAPPEARED. THE READING FROM THE ACTS OF THE APOSTLES. (16:16-34)

IN THOSE DAYS, AS WE APOSTLES WERE GOING TO THE PLACE OF PRAYER, WE WERE MET BY A SLAVE GIRL WHO HAD A SPIRIT OF DIVINATION AND BROUGHT HER OWNERS MUCH GAIN BY SOOTHSAYING. SHE FOLLOWED PAUL AND US, CRYING, “THESE MEN ARE SERVANTS OF THE MOST HIGH GOD, WHO PROCLAIM TO YOU THE WAY OF SALVATION.” AND THIS SHE DID FOR MANY DAYS. BUT PAUL WAS ANNOYED, AND TURNED AND SAID TO THE SPIRIT, “I CHARGE YOU IN THE NAME OF JESUS CHRIST TO COME OUT OF HER.” AND IT CAME OUT THAT VERY HOUR. BUT WHEN HER OWNERS SAW THAT THEIR HOPE OF GAIN WAS GONE, THEY SEIZED PAUL AND SILAS AND DRAGGED THEM INTO THE MARKET PLACE BEFORE THE RULERS; AND WHEN THEY HAD BROUGHT THEM TO THE MAGISTRATES THEY SAID, “THESE MEN ARE JEWS AND THEY ARE DISTURBING OUR CITY. THEY ADVOCATE CUSTOMS WHICH IT IS NOT LAWFUL FOR US ROMANS TO ACCEPT OR PRACTICE.” THE CROWD JOINED IN ATTACKING THEM; AND THE MAGISTRATES TORE THE GARMENTS OFF THEM AND GAVE ORDERS TO BEAT THEM WITH RODS. AND WHEN THEY HAD INFLICTED MANY BLOWS UPON THEM, THEY THREW THEM INTO PRISON, CHARGING THE JAILER TO KEEP THEM SAFELY. HAVING RECEIVED THIS CHARGE, HE PUT THEM INTO THE INNER PRISON AND FASTENED THEIR FEET IN THE STOCKS. BUT ABOUT MIDNIGHT PAUL AND SILAS WERE PRAYING AND SINGING HYMNS TO GOD, AND THE PRISONERS WERE LISTENING TO THEM. AND SUDDENLY THERE WAS A GREAT EARTHQUAKE, SO THAT THE FOUNDATIONS OF THE PRISON WERE SHAKEN. AND IMMEDIATELY ALL THE DOORS WERE OPENED AND EVERY ONE’S FETTERS WERE UNFASTENED. WHEN THE JAILER WOKE AND SAW THAT THE PRISON DOORS WERE OPEN, HE DREW HIS SWORD AND WAS ABOUT TO KILL HIMSELF, SUPPOSING THAT THE PRISONERS HAD ESCAPED. BUT PAUL CRIED WITH A LOUD VOICE, “DO NOT HARM YOURSELF, FOR WE ARE ALL HERE.” AND HE CALLED FOR LIGHTS AND RUSHED IN, AND TREMBLING WITH FEAR HE FELL DOWN BEFORE PAUL AND SILAS, AND BROUGHT THEM OUT AND SAID, “MEN, WHAT MUST I DO TO BE SAVED?” AND THEY SAID, “BELIEVE IN THE LORD JESUS, AND YOU WILL BE SAVED, YOU AND YOUR HOUSEHOLD.” AND THEY SPOKE THE WORD OF THE LORD TO HIM AND TO ALL THAT WERE IN HIS HOUSE. AND HE TOOK THEM THE SAME HOUR OF THE NIGHT, AND WASHED THEIR WOUNDS, AND HE WAS BAPTIZED AT ONCE, WITH ALL HIS FAMILY. THEN HE BROUGHT THEM UP INTO HIS HOUSE, AND SET FOOD BEFORE THEM; AND HE REJOICED WITH ALL HIS HOUSEHOLD THAT HE HAD BELIEVED IN GOD.

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كنيسة رقاد السيدة العذراء الأنطاكية الأرثوذكسية في ميسيساغا

SUNDAY JUNE 2ND, 2019

تقديم القرابين:

هاني برغوت والعائلة.

HOLY OBLATION OFFERED BY

HANI BARGHOUT & FAMILY.

A REMINDER TO ALL PARISHIONERS TO REGISTER WITH OUR USHERS IN ORDER TO OFFER THE HOLY BREAD EVERY SUNDAY. THE SCHEDULE FOR THE WHOLE YEAR IS OUTSIDE IN THE HALL. The Fee for this service is \$50

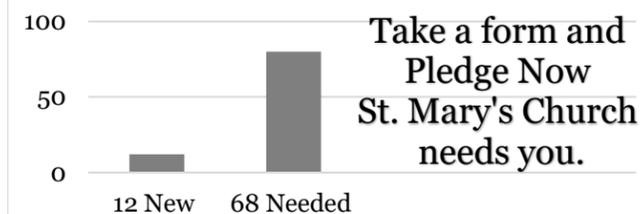
COLLECTIONS

26-MAY-2019: \$2119

IF you wish to become a member, the Annual Membership Dues is a minimum \$600 annually or preauthorized \$50 per month. For more info please see father Elias Ayoub, Jose Maalouf (Council Member), or Massoud Kamel (Church Accountant).

MEMBERSHIP CHALLENGE

We Need a Total of 80 New Members to Reach Challenge Target



BOARD MEMBERS

PRESIDENT: EDDIE JOUBRAN
V.PRESIDENT: EHAB BALLAN
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SECRETARY: ELIE HADDAD

MEMBERS

ADNAN HAKIM, ELIAS BABISH, GEORGETTE ZINATY; JEAN SINANIOS, JOSE MAALOUF, TAMER AZIZ, TONI HADDAD, AND LAMEES NAIFEH

ANNOUNCEMENTS

St. Mary's Annual Charity Golf Tournament

Dear Friend,
Thanks to your generous support, we raised \$100,000 last year!

St. Mary's Annual Charity Golf Tournament will be held this year at the Glen Eagle Golf Club on Tuesday, July 09, 2019. With your help and generosity, we hope to achieve great success and surpass our previous year's records. This year's proceeds will go towards St. Mary's Community. Join us at this fundraising event and support our efforts for the continuous improvement of our community.

Enclosed is the information and registration form required for the tournament. Please complete the form and return it with your payments as soon as possible. Space is limited and filling quickly. Don't miss out on the fun! This year's tournament includes Hole in One, Longest Drive and Closest to the Pin contests, not to mention our spectacular Silent Auction and Raffle Prizes.

Your support and contributions are greatly appreciated. Together, we will make this year's tournament another big success. Sincerely yours,

St. Mary's Golf Committee

2019 Parish Life Conference is now open! St. George Antiochian Church is hosting the 2019 PLC July 4-7, 2019.

For information please contact one of the following people; Richard Smith, Samantha Nassar, Sana Besharat, Fr. George Dahdouh, or Jacqueline Barghout. email us at

ottawapl@antiochianevents.com