

## طروبارية القيامة باللحن الخامس:

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدْ لِلْكَلِمَةِ، الْمُسَاوِي لِلآبِ وَالرُّوحِ فِي الْأَرْزَاقِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْغَدْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سُرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُبْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

## طروبارية رقاد السيدة باللحن الأول:

فِي مِيلَادِكَ حَفَظْتَ الْبَتُولِيَّةَ وَصُنَّتْهَا، وَفِي رُقَادِكَ مَا أَهْمَلْتَ الْعَالَمَ وَتَرَكْتَهُ يَا وَالِدَةَ الْإِلَهِ. لِأَنَّكَ انْتَقَلْتَ إِلَى الْحَيَاةِ، بِمَا أَنَّكَ أُمَّ الْحَيَاةِ. فَبِشْفَاعَاتِكَ، أَنْفِذِي مِنَ الْمَوْتِ نَفُوسَنَا.

## القنداق العمومي باللحن الثاني:

يَا شَفِيعَةَ الْمَسِيحِيِّينَ الْغَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنْ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ.



## الرسالة (22 للعنصرة)

أَنْتَ يَا رَبُّ تَحْفَظُنَا وَتَسْتُرُنَا مِنْ هَذَا الْجَبَلِ خَلِّصْنِي يَا رَبُّ فَإِنَّ الْبَارَّ قَدْ فَنِيَ

### فصل من رسالة القديس بولس الرسول إلى أهل غلاطية

(6: 11-18).

يَا إِخْوَةٌ، انظروا ما أعظم الكتابات التي كتبتها إليكم بيدي \* إنَّ كُلَّ الَّذِينَ يُرِيدُونَ أَنْ يُرْضُوا بِحَسَبِ الْجَسَدِ يَلْزَمُونَكُمْ أَنْ تَحْتَبِتُوا، وَإِنَّمَا ذَلِكَ لِنَلَأَ يُضْطَهَدُوا مِنْ أَجْلِ صَلَيبِ الْمَسِيحِ \* لِأَنَّ الَّذِينَ يَحْتَبِتُونَ هُمْ أَنْفُسُهُمْ لَا يَحْفَظُونَ النَّامُوسَ، بَلْ إِنَّمَا يُرِيدُونَ أَنْ تَحْتَبِتُوا لِيَفْتَخِرُوا بِأَجْسَادِكُمْ \* أَمَا أَنَا فَحَاشَى لِي أَنْ أَفْتَحَرَ إِلَّا بِصَلِيبِ رَبِّنَا يَسُوعَ الْمَسِيحِ، الَّذِي بِهِ صَلَبُ الْعَالَمِ لِي وَأَنَا صَلَبْتُ لِلْعَالَمِ \* لِأَنَّهُ فِي الْمَسِيحِ يَسُوعَ لَيْسَ الْخِتَانُ بَشْيءٍ وَلَا الْقَلْفُ، بَلِ الْخَلِيقَةُ الْجَدِيدَةُ \* وَكُلُّ الَّذِينَ يَسْأَلُونَ بِحَسَبِ هَذَا الْقَانُونِ، فَعَلَيْهِمْ سَلَامٌ وَرَحْمَةٌ وَعَلَى إِسْرَائِيلَ اللَّهُ \* فَلَا يَجْلِبْ عَلَيَّ أَحَدٌ أَتْعَابًا فِيمَا بَعْدَ، فَآتِي حَامِلٌ فِي جَسَدِي سَمَاتِ الرَّبِّ يَسُوعَ \* نِعْمَةٌ رَبِّنَا يَسُوعَ الْمَسِيحِ مَعَ رُوحِكُمْ أَيُّهَا الْإِخْوَةُ. آمين.

## الإنجيل (الأحد السابع للوقا)

### فصل شريف من بشارة القديس لوقا الإنجيلي البشير والتلميذ

الظاهر (8: 41-56)

فِي ذَلِكَ الزَّمَانِ، دَنَا إِلَى يَسُوعَ إِسْنَانٌ اسْمُهُ بَايْرُسُ، وَهُوَ رَئِيسٌ لِلْمَجْمَعِ، وَخَرَّ عِنْدَ قَدَمَيْ يَسُوعَ، وَطَلَّبَ إِلَيْهِ أَنْ يَدْخُلَ إِلَى بَيْتِهِ \* لِأَنَّ لَهُ ابْنَةً وَحِيدَةً لَهَا نَحْوُ اثْنَتَيْ عَشْرَةَ سَنَةً قَدْ أَشْرَفَتْ عَلَى الْمَوْتِ. وَبَيْنَمَا هُوَ مُنْطَلِقٌ، كَانَ الْجَمُوعُ يَرْحَمُونَهُ \* وَإِنَّ امْرَأَةً بِهَا نَزْفٌ دِمٍّ مُنْذُ اثْنَتَيْ عَشْرَةَ سَنَةً، وَكَانَتْ قَدْ أَنْفَقَتْ مَعِيشَتَهَا كُلَّهَا عَلَى الْأَطِبَّاءِ وَلَمْ يَسْتَطِعْ أَحَدٌ أَنْ يَشْفِيَهَا \* دَنَتْ مِنْ خَلْفِهِ وَمَسَّتْ هُدْبَ ثَوْبِهِ، وَلِلْوَقْتِ وَقَفَتْ نَزْفٌ دِمِّهَا \* فَقَالَ يَسُوعُ: مَنْ لَمَسَنِي؟ وَإِذْ أَنْكَرَ جَمِيعُهُمْ، قَالَ بَطْرُسُ وَالَّذِينَ مَعَهُ: يَا مُعَلِّمُ، إِنَّ الْجَمُوعَ يُصَافِقُونَكَ وَيَرْحَمُونَكَ وَتَقُولُ "مَنْ لَمَسَنِي؟" \* فَقَالَ يَسُوعُ: إِنَّهُ قَدْ لَمَسَنِي وَاجِدْ. لِأَنِّي عَلِمْتُ أَنَّ قُوَّةَ قَدْ خَرَجَتْ مِنِّي \* فَلَمَّا رَأَتْ الْمَرَأَةُ أَنَّهَا لَمْ تَخَفْ، جَاءَتْ مُرْتَعِدَةً وَخَرَّتْ لَهُ وَأَخْبَرَتْ أَمَامَ كُلِّ الشَّعْبِ لِأَيَّةِ عِلَّةٍ لَمَسَتْهُ وَكَيْفَ بَرِنَتْ لِلْوَقْتِ \* فَقَالَ لَهَا: يُقِي يَا ابْنَتِي، إِيْمَانُكَ أَبْرَأُكَ، فَادْهَبِي بِسَلَامٍ \* وَفِيمَا هُوَ يَتَكَلَّمُ، جَاءَ وَاجِدٌ مِنْ دَوِي رَئِيسِ الْمَجْمَعِ وَقَالَ لَهُ "إِنَّ ابْنَتَكَ قَدْ مَاتَتْ، فَلَا تُتَعَبِ الْمُعَلِّمُ" \* فَسَمِعَ يَسُوعُ، فَاجَابَهُ قَائِلًا: لَا تَخَفْ، أَمِنْ فَقَطْ فَتَبْرَأَ هِيَ \* وَلَمَّا دَخَلَ الْبَيْتَ، لَمْ يَدْعُ أَحَدًا يَدْخُلُ إِلَّا بَطْرُسُ وَيَعْقُوبُ وَيُوحَنَّا وَأَبَا الصَّبِيَّةِ وَأُمَّهَا \* وَكَانَ الْجَمِيعُ يَنْكُرُونَ وَيَلْطَمُونَ عَلَيْهَا. فَقَالَ لَهُمْ: لَا تَنْكُرُوا. إِنَّهَا لَمْ تَمُتْ وَلَكِنَّهَا نَائِمَةٌ \* فَضَجَّكُوا عَلَيْهِ لِجَلْمِهِمْ بِأَنَّهَا قَدْ مَاتَتْ \* فَأَمْسَكَ بِيَدِهَا وَنَادَى قَائِلًا: يَا صَبِيَّةُ قُومِي \* فَارْجَعْتِ رُوحَهَا وَقَامَتْ فِي الْحَالِ. فَأَمَرَ أَنْ تُغَطَّى لِتَأْكُلَ. فَدَهَشَ أَبَوَاهَا فَأَوْصَاهُمَا أَنْ لَا يَقُولَا لِأَحَدٍ مَا جَرَى.

## THE GOSPEL

(7<sup>TH</sup> SUNDAY OF LUKE)

THE READING FROM THE HOLY GOSPEL ACCORDING TO  
ST. LUKE. (8:41-56)

AT THAT TIME, THERE CAME TO JESUS A MAN NAMED JAIRUS, WHO WAS A RULER OF THE SYNAGOGUE; AND FALLING AT JESUS' FEET HE BESOUGHT HIM TO COME TO HIS HOUSE, FOR HE HAD AN ONLY DAUGHTER, ABOUT TWELVE YEARS OF AGE, AND SHE WAS DYING. AS JESUS WENT, THE PEOPLE PRESSED ROUND HIM. AND A WOMAN, WHO HAD HAD A FLOW OF BLOOD FOR TWELVE YEARS, AND HAD SPENT ALL HER LIVING UPON PHYSICIANS, AND COULD NOT BE HEALED BY ANYONE, CAME UP BEHIND HIM, AND TOUCHED THE FRINGE OF HIS GARMENT; AND IMMEDIATELY HER FLOW OF BLOOD CEASED. AND JESUS SAID, "WHO WAS IT THAT TOUCHED ME?" WHEN ALL DENIED IT, PETER SAID, "MASTER, THE MULTITUDES SURROUND THEE AND PRESS UPON THEE! AND THOU SAYEST, 'WHO TOUCHED ME?'" BUT JESUS SAID, "SOMEONE TOUCHED ME; FOR I PERCEIVE THAT POWER HAS GONE FORTH FROM ME." AND WHEN THE WOMAN SAW THAT SHE WAS NOT HIDDEN, SHE CAME TREMBLING, AND FALLING DOWN BEFORE HIM DECLARED IN THE PRESENCE OF ALL THE PEOPLE WHY SHE HAD TOUCHED HIM, AND HOW SHE HAD BEEN IMMEDIATELY HEALED. AND JESUS SAID TO HER, "DAUGHTER, YOUR FAITH HAS MADE YOU WELL; GO IN PEACE." WHILE JESUS WAS STILL SPEAKING, A MAN FROM THE RULER'S HOUSE CAME AND SAID, "YOUR DAUGHTER IS DEAD; DO NOT TROUBLE THE TEACHER ANYMORE." BUT JESUS ON HEARING THIS ANSWERED HIM, "DO NOT FEAR; ONLY BELIEVE, AND SHE SHALL BE WELL." AND WHEN JESUS CAME TO THE HOUSE, HE PERMITTED NO ONE TO ENTER WITH HIM, EXCEPT PETER AND JAMES AND JOHN, AND THE FATHER AND MOTHER OF THE CHILD. AND ALL WERE WEeping AND BEWAILING HER; BUT JESUS SAID, "DO NOT WEEP; FOR SHE IS NOT DEAD BUT SLEEPING." AND THEY LAUGHED AT HIM, KNOWING THAT SHE WAS DEAD. BUT TAKING HER BY THE HAND JESUS CALLED, SAYING, "CHILD, ARISE." AND HER SPIRIT RETURNED, AND SHE GOT UP AT ONCE; AND JESUS DIRECTED THAT SOMETHING SHOULD BE GIVEN HER TO EAT. AND HER PARENTS WERE AMAZED; BUT HE CHARGED THEM TO TELL NO ONE WHAT HAD HAPPENED.

## CHURCH ETIQUETTE

### THE IMPORTANCE OF PUNCTUALITY

THE TIME TO ARRIVE AT CHURCH IS BEFORE THE SERVICE STARTS. IF YOU ARRIVE AFTER THE DIVINE LITURGY BEGINS, TRY TO ENTER THE CHURCH QUIETLY AND OBSERVE WHAT IS HAPPENING. IF THE EPISTLE OR GOSPEL IS BEING READ OR THE LITTLE OR GREAT ENTRANCE IS TAKING PLACE, WAIT UNTIL IT IS FINISHED TO QUICKLY FIND A SEAT. IF FATHER IS GIVING THE SERMON, STAY IN THE BACK UNTIL HE HAS CONCLUDED. TRY NOT TO INTERRUPT THE LITURGY BY YOUR ENTRANCE. THE BEST WAY TO AVOID THIS SITUATION IS TO ARRIVE ON TIME.

### LEAVING BEFORE DISMISSAL

LEAVING CHURCH BEFORE DISMISSAL DEPRIVES US OF A BLESSING. WORSHIP HAS A BEGINNING "BLESSED IS THE KINGDOM..." AND AN END "LET US DEPART IN PEACE..." TO LEAVE IMMEDIATELY AFTER COMMUNION IS TO TREAT THE CHURCH LIKE A RESTAURANT WHERE WE COME AND GO AS WE PLEASE.

### TROPARION OF THE RESURRECTION IN TONE 5:

LET US BELIEVERS PRAISE AND WORSHIP THE WORD; COETERNAL WITH THE FATHER AND THE SPIRIT, BORN OF THE VIRGIN FOR OUR SALVATION. FOR HE TOOK PLEASURE IN ASCENDING THE CROSS IN THE FLESH TO SUFFER DEATH; AND TO RAISE THE DEAD BY HIS GLORIOUS RESURRECTION.

### TROPARION OF THE DORMITION IN TONE 1:

IN THY BIRTH-GIVING, O THEOTOKOS, THOU DIDST KEEP AND PRESERVE VIRGINITY; AND IN THY FALLING-ASLEEP THOU HAST NOT FORSAKEN THE WORLD; FOR LIVING THOU WAST TRANSLATED, BEING THE MOTHER OF LIFE. WHEREFORE, BY THINE INTERCESSIONS, DELIVER OUR SOULS FROM DEATH.

### ORDINARY KONTAKION IN TONE 2:

O PROTECTION OF CHRISTIANS THAT CANNOT BE PUT TO SHAME, MEDIATION UNTO THE CREATOR MOST CONSTANT, O DESPISE NOT THE SUPPLIANT VOICES OF THOSE WHO HAVE SINNED; BUT BE THOU QUICK, O GOOD ONE, TO COME UNTO OUR AID, WHO IN FAITH CRY UNTO THEE: HASTEN TO INTERCESSION, AND SPEED THOU TO MAKE SUPPLICATION, THOU WHO DOST EVER PROTECT, O THEOTOKOS, THEM THAT HONOR THEE.

## THE EPISTLE

(22<sup>ND</sup> SUNDAY AFTER PENTECOST)

THOU, O LORD, SHALT PRESERVE US AND KEEP US FROM THIS GENERATION. SAVE ME, O LORD, FOR THE GODLY MAN HATH DISAPPEARED.

### THE READING FROM THE EPISTLE OF ST. PAUL TO THE GALATIANS (6:11-18)

BRETHREN, SEE WITH WHAT LARGE LETTERS I AM WRITING TO YOU WITH MY OWN HAND. IT IS THOSE WHO WANT TO MAKE A GOOD SHOWING IN THE FLESH THAT WOULD COMPEL YOU TO BE CIRCUMCISED AND ONLY IN ORDER THAT THEY MAY NOT BE PERSECUTED FOR THE CROSS OF CHRIST. FOR EVEN THOSE WHO RECEIVE CIRCUMCISION DO NOT THEMSELVES KEEP THE LAW, BUT THEY DESIRE TO HAVE YOU CIRCUMCISED THAT THEY MAY GLORY IN YOUR FLESH. BUT FAR BE IT FROM ME TO GLORY EXCEPT IN THE CROSS OF OUR LORD JESUS CHRIST, BY WHICH THE WORLD HAS BEEN CRUCIFIED TO ME AND I TO THE WORLD. FOR NEITHER CIRCUMCISION COUNTS FOR ANYTHING, NOR UNCIRCUMCISION, BUT A NEW CREATION. PEACE AND MERCY BE UPON ALL, WHO WALK BY THIS RULE, UPON THE ISRAEL OF GOD. HENCEFORTH LET NO MAN TROUBLE ME; FOR I BEAR ON MY BODY THE MARKS OF JESUS. THE GRACE OF OUR LORD JESUS CHRIST BE WITH YOUR SPIRIT, BRETHREN. AMEN.

Hala Abboud, D.D.S  
Dental Surgeon




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St. Mary's Antiochian Orthodox Church in Mississauga

كنيسة السيدة العذراء الأرثوذكسية الأنطاكية في ميسيسوغا



SUNDAY OCTOBER 28<sup>TH</sup>, 2018

## ANNOUNCEMENTS

NOVEMBER 24<sup>TH</sup> & 25<sup>TH</sup>

تستقبل كنيستنا المباركة سيادة الميتروبوليت أفرام كريكوس مطران طرابلس والكورة وتوابعهما يومي 24 و 25 من تشرين الثاني. والبرنامج هو كالتالي:

السبت: صلاة الغروب الساعة 5 مساءً.

حديث روحي مع سيادته.

اعترافات للراغبين بالاعتراف.

الأحد: يترأس سيادته القديس الإلهي ثم لقاء عام مع المؤمنين.

ON NOVEMBER 24 AND 25 OUR CHURCH WILL HAVE THE HONOR TO WELCOME METROPOLITAN EPHREM KYRIAKOS, METROPOLITAN OF TRIPOLI AND EL-KOURA AND DEPENDENCIES, LEBANON.

**SATURDAY: VESPERS AT 5 PM, FOLLOWED BY A SPIRITUAL TALK WITH THE METROPOLITAN.**

CONFESSIONS FOR THOSE WISHING TO CONFESS.

**SUNDAY: METROPOLITAN EPHREM KYRIAKOS WILL BE CONDUCTING THE DIVINE LITURGY, FOLLOWED BY A GENERAL MEETING WITH THE PARISH.**

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### COLLECTIONS

COMING SOON

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WE THANK GOD FOR THE BLESSINGS THAT HE HAS BESTOWED UPON OUR CHURCH. WE HAVE THE OPPORTUNITY TO ACQUIRE PEWS AT A PRICE OF \$2500 EACH. IF YOU WOULD LIKE TO DONATE TOWARD THE PURCHASE OF A PEW PLEASE CALL FATHER ELIAS AYOUN (647) 463.9333. A TAX RECEIPT WILL BE ISSUED FOR THE DONATION. ANY QUESTIONS CAN BE DIRECTED TO FATHERELIASAYOUB@HOTMAIL.COM

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REV. DN. ELIAS SHOMALI;  
PRESIDENT: EDDIE JOUBRAN  
V.PRESIDENT: EHAB BALLAN  
TREASURER: MASOUD KAMEL  
SECRETARY: ELIE HADDAD

### MEMBERS

ADNAN HAKIM; ELIAS BABISH; GEORGETTE ZINATI;  
JEAN SINANIOS; JOSE MAALOUF; TAMER AZIZ; TONI HADDAD.

## SAVE THE DATE!!!

THIS IS TO ANNOUNCE THAT ST. MARY'S ANNUAL CHRISTMAS PARTY IS GOING TO BE HOSTED ON SATURDAY, DECEMBER 22<sup>ND</sup>, AT THE MISSISSAUGA GRAND BANQUET HALL.  
MORE INFORMATION COMING SOON.

V. REV. FR. ELIAS AYOUN | FATHERELIASAYOUB@HOTMAIL.COM | (647) 463.9333 | DEACON ELIAS SHOMALI  
OFFICE: 905.766.1542 | WWW.SAINTMARYSMISSISSAUGA.COM

VESPERS: SATURDAYS 5:00 PM | MATINS: SUNDAYS 9:00 AM | DIVINE LITURGY: SUNDAYS 10:15 AM  
SAINT MARY'S ANTIOCHIAN ORTHODOX CHURCH MISSISSAUGA | 280 TRADERS BLVD E, MISSISSAUGA, ON L4Z 1W7