TROPARION OF THE RESURRECTION IN TONE 5:

LET US BELIEVERS PRAISE AND WORSHIP THE WORD; COETERNAL WITH THE FATHER AND THE SPIRIT, BORN OF THE VIRGIN FOR OUR SALVATION. FOR, HE TOOK PLEASURE IN ASCENDING THE CROSS IN THE FLESH TO SUFFER DEATH; AND TO RAISE THE DEAD BY HIS GLORIOUS RESURRECTION.

TROPARION OF THE THEOFANY IN TONE 1:

WHEN THOU, O LORD, WAST BAPTIZED IN THE JORDAN, WORSHIP OF THE TRINITY WAST MADE MANIFEST; FOR THE VOICE OF THE FATHER BORE WITNESS TO THEE, CALLING THEE HIS BELOVED SON. AND THE SPIRIT IN THE LIKENESS OF A DOVE CONFIRMED THE TRUTH OF HIS WORD. O CHRIST OUR GOD, WHO HAST APPEARED AND ENLIGHTENED THE WORLD, GLORY TO THEE.

KONTAKION OF THE THEOFANY IN TONE 4:

ON THIS DAY THOU HAST APPEARED * UNTO THE WHOLE WORLD, * AND THY LIGHT, O SOVEREIGN LORD, * IS SIGNED ON US WHO SING THY PRAISE * AND CHANT WITH KNOWLEDGE: THOU HAST NOW COME, * THOU HAST APPEARED. O THOU LIGHT UNAPPROACHABLE.

Dear Brothers and Sisters in Christ,

The Antiochian Orthodox Archdiocese of North America holds Parish Life Conferences every year. One of the popular activities held during the weekend of the Parish Life Conference is the Bible Bowl, a competition consisting of a three-person team in the preteen, teen and adult divisions. The competition is on the Gospel of St John. This summer 2020 is hosted by our sister church of St. Mary, Montreal during the weekend of July 2nd to July 5th. The Bible competition is on July 3rd, 2020. We will have Bible Bowl meetings on Sunday, Jan 12, 19 and 26, God willing.

I ask you to encourage your young people and children ages 10 and up to come meet with us after Liturgy for 40 minutes to study the Word of God. We need dedicated people to learn the Gospel word for word. We will start studying on Sunday after Liturgy. If you have any questions, please contact me at 416-702-2869.

Your sister in Christ, Maha Dorkhom Bondi

THE EPISTLE

LET THY MERCY, O LORD, BE UPON US. REJOICE IN THE LORD, O YE RIGHTEOUS.

THE READING FROM THE EPISTLE OF ST. PAUL TO THE EPHESIANS. (4:7-13)

Brethren, grace was given to each of us according TO THE MEASURE OF CHRIST'S GIFT. THEREFORE, IT IS SAID, "WHEN HE ASCENDED ON HIGH HE LED A HOST OF CAPTIVES, AND HE GAVE GIFTS TO MEN." (IN SAYING, "HE ASCENDED," WHAT DOES IT MEAN BUT THAT HE HAD ALSO DESCENDED INTO THE LOWER PARTS OF THE EARTH? HE WHO DESCENDED IS HE WHO ALSO ASCENDED FAR ABOVE ALL THE HEAVENS. THAT HE MIGHT FILL ALL THINGS.) AND HIS GIFTS WERE THAT SOME SHOULD BE APOSTLES, SOME PROPHETS, SOME EVANGELISTS, SOME PASTORS AND TEACHERS, TO EQUIP THE SAINTS FOR THE WORK OF MINISTRY, FOR BUILDING UP THE BODY OF CHRIST, UNTIL WE ALL ATTAIN TO THE UNITY OF THE FAITH AND OF THE KNOWLEDGE OF THE SON OF GOD, TO MATURE MANHOOD, TO THE MEASURE OF THE STATURE OF THE FULLNESS OF CHRIST.

THE GOSPEL

THE READING FROM THE HOLY GOSPEL ACCORDING TO ST. MATTHEW. (4:12-17)

AT THAT TIME, WHEN JESUS HEARD THAT JOHN HAD BEEN ARRESTED, HE WITHDREW INTO GALILEE; AND LEAVING NAZARETH HE WENT AND DWELT IN CAPERNAUM BY THE SEA, IN THE TERRITORY OF ZEBULON AND NAPHTALI, SO THAT WHAT WAS SPOKEN BY THE PROPHET ISAIAH MIGHT BE FULFILLED: "THE LAND OF ZEBULON AND THE LAND OF NAPHTALI, TOWARD THE SEA, ACROSS THE JORDAN, GALILEE OF THE GENTILES—THE PEOPLE WHO SAT IN DARKNESS HAVE SEEN A GREAT LIGHT, AND FOR THOSE WHO SAT IN THE REGION AND SHADOW OF DEATH LIGHT HAS DAWNED." FROM THAT TIME JESUS BEGAN TO PREACH, SAYING, "REPENT, FOR THE KINGDOM OF HEAVEN IS AT HAND.

الأحد 12 كانون الثاني 2020. أحد ما بعد الظهور الإلهي. اللحن 5 الإيوثينا 8

الرسالة

لْتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا

ابْتَهِجوا أَيُّها الصِّدّيقونَ بالرَّبّ.

فصلٌ من رسالةِ القديسِ بولسَ الرسول إلى أَهْلِ أَفْسُس. (13-4:7)

يا إِخْوَةُ، لِكُلِّ واحِدٍ مِنَّا أُعطِيَتِ النِّعْمَةُ على مِقْدارِ مَوْهِبَةِ المسيحِ* فَلِذلِكَ يَقُولُ "لَمَّا صَعِدَ إلى العُلَى سَبَى سَبْياً وأَعْطَى الناسَ عَطايا" * فَكَوْنُهُ صَعِدَ، هَلْ هُوَ إلا أَنَّهُ نَزَلَ أَوَّلاً إلى الناسَ عَطايا" * فَكَوْنُهُ صَعِدَ، هَلْ هُو الذي صَعِدَ أَيْضاً فوقَ أَسافِلِ الأرضِ؟ * فَذاكَ الذي نَزَلَ، هُو الذي صَعِدَ أَيْضاً فوقَ الشَّماواتِ كُلِّها لِيَمْلاً كُلَّ شيءٍ * وهُو قَدْ أَعْطى أَنْ يكونَ البَعْضُ رُسُلاً، والبَعْضُ أَنْبِياءَ، والبَعْضُ مُبَشِّرِينَ، والبَعْضُ رُعاةً ومُعَلِّمينَ * لِأَجْلِ تَكْميلِ القِديسينَ، ولِعَمَلِ الخِدْمَةِ، وبُنْيانِ جَسَدِ المَسيح * إلى أَنْ نَنْتَهِي جَميعُنا إلى وحْدةِ الإيمانِ ومَعْرِفَةِ ابنِ اللهِ، إلى إنسانٍ كامِلٍ، إلى مقدارِ قامَةِ مِلْء المسيح.

الإنجيل

فصلٌ شريفٌ مِنْ بِشَارَةِ القِدِّيسِ مَتَّى الإِنْجيلِيِّ البَشيرِ والتِلْميذِ الطاهِرِ -4:12) (17

في ذلك الزمان، لَمَّا سَمِعَ يسوعُ أَنَّ يوحنا قَدْ أُسْلِمَ، انْصَرَفَ اللَّي الجليلِ * وتَرَكَ الناصِرَةَ، وجاءَ فَسَكَنَ في كَفْرَناحومَ التي على شاطئِ البَحْرِ في تُخومِ زَبولونَ ونَفْتاليمَ * لِيَتِمَّ ما قيلَ بأَشْعِياءَ النَّبِيِ القائلِ: أَرْضُ زُبُولونَ وأَرْضُ نَفْتاليمَ، طَريقُ البَحْرِ، عَبْرَ الأُردُنِ، جَليلُ الأُمَمِ * الشَّعْبُ الجالِسُ في الظَّلْمَةِ أَبْصَرَ نوراً عَظيماً، والجالِسُونَ في بُقْعَةِ المَوْتِ وظِلالِهِ أَشْرَقَ عَلَيْهِمْ نُورٌ * ومُنْذُئِذٍ ابْتَدَأَ يَسوعُ يَكْرِزُ ويقولُ: وطِلالِهِ أَشْرَقَ عَلَيْهِمْ نُورٌ * ومُنْذُئِذٍ ابْتَدَأَ يَسوعُ يَكْرِزُ ويقولُ: توبُوا، فَقَد اقْتَرَبَ مَلَكُوتُ السَّماوات.

طروبارية القيامة باللحن الخامس:

لِنُسبِّحْ نَحْنُ المؤمنينَ ونَسْجُدْ لِلْكَلِمَةِ، المُساوي لِلآبِ والروحِ في الأَزَليَّةِ وعَدَم الابْتِداء، المَوْلودِ مِنَ العَذْراءِ لِخَلاصِنا، لأَنَهُ سُرَّ بالجَسَدِ الْأَزَليَّةِ وعَدَم الابْتِداء، المَوْلودِ مِنَ العَذْراءِ لِخَلاصِنا، لأَنَهُ سُرَّ بالجَسَدِ أَنْ يَعْلُوَ على الصَليبِ، ويَحْتَمِلَ المَوْتَ، ويُنْهِضَ المَوْتَى بِقِيامَتِهِ المَجيدة.

طروربارية الظهور باللحن الأول:

باعْتِمادِكَ يا رَبُ في نَهْرِ الأَرْدُنّ، ظَهَرَ السُّجودُ لِلْثَالُوث، فإنَّ صَوْتَ الآبِ أَتَاكَ بالشَّهادَة، مُسَمِّياً إِيّاكَ ابْناً مَحْبوباً، والرّوحَ بِهَيْئَةِ حَمامَةٍ يؤيِّدُ حَقيقَةَ الكَلِمَة، فَيا مَنْ ظَهَرَ وأنارَ العالَم، أَيُّها المَسيحُ الإلهُ المَجْدُ لَكَانَ.

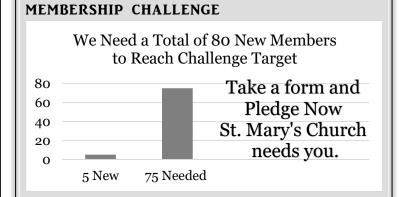
قنداق الظهور باللحن الرابع:

قَدْ ظَهَرْتَ لِلْدُنيا، ذا النَوْمَ يا ربُ، وضِياؤكَ ارْتَسَمَ علَيْنا نَحْنُ المُرْسِلينَ لكَ التَّسْبِيحَ عَنْ مَعْرِفَةٍ قائلينَ: جِئْتَ وبِنْتَ يا نوراً لا يُدْني مِنْهُ.

Gentle reminder to our parish.

This bulletin is being sponsored by members of our parish. Please take a moment and have a look at our advertisement section. There is a wide variety of services that we use daily. Discounts available and our church gets a percentage back. Thank You.

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SAINT MARY ANTIOCHIAN ORTHODOX CHURCH

كنيسة رقاد السيدة العذراء الأنطاكية الأرثوذكسية في ميسيساغا

SUNDAY JANUARY 12TH, 2020

تقديم القرابين:

جورج حداد. ايلي وايفا الرباع. باسم و عايدة بقيلة.

HOLY OBLATION OFFERED BY

George Haddad. Elie & Eva Rabba. Bassem & Aida Bagileh.

A Reminder to all Parishioners to register with our ushers in order to offer the Holy Bread every Sunday. The Schedule for the whole year is outside in the hall. The Fee for this service is \$50. Reserve your week in advance, signup sheet at the entrance.

COLLECTIONS

05 Jan-2020: \$1336

If you wish to become a member, the Annual Membership Dues is a minimum \$600 annually or preauthorized \$50 per month. For more info please see father Elias Ayoub, Jose Maalouf (Council Member), or Massoud Kamel (Church Accountant). For current members who wish to increase their membership dues, please see Massoud Kamel. Tax receipts will be issued with the increased amount.

UPDATES FROM THE CHURCH COUNCIL

Elevator construction will begin soon. Visiting parish members has started.

BOARD MEMBERS

PRESIDENT: EDDIE JOUBRAN V.PRESIDENT: IEAN SINANIOS TREASURER: MASSOUD KAMEL SECRETARY: ELIE HADDAD

MEMBERS

AYED BALLAN, ELIAS BABISH, GEORGETTE ZINATY, IEAN HADDAD. JOSE MAALOUF, LAMEES NAIFEH. RIMA BORDCOSH, AND TAMER AZIZ

ANNOUNCEMENTS

VERY IMPORTANT

Our Accountant has found that many parishioners are not updating their credit card information for their Church Membership. Please see Massoud Kamel to update it. It's important to keep our finances up to date. The best way to avoid updating your credit card info is by switching to Debit or Interact. That way there is no expiration of your card and the church doesn't pay the credit card fees.

Thank you and God Bless.

We need 6 contestants for the **Bible Competition - Part 3**

مسابقة في الانجيل - الجزء الثالث

ع كانون الثاني / January 25 at 7 PM الساعة السابعة مساء

Check your email for more information. If you didn't get the email for this Bible competition, please register for our newsletter directly from the website.

WWW.SAINTMARYSMISSISSAUGA.COM

The Bible competition at the Parish Life Conferences is on July 3rd, 2020.

We will have Bible Bowl meetings on Sundays after liturgy, Jan 12, 19 and 26.

V. REV. FR. ELIAS AYOUB | FATHERELIASAYOUB@SAINTMARYSMISSISSAUGA.COM | (647) 463.9333 | DEACON ELIAS SHOMALI OFFICE: 905.766.1542 | WWW.SAINTMARYSMISSISSAUGA.COM

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