RESURRECTIONAL APOLYTIKION IN TONE SIX

WHEN MARY STOOD AT THY GRAVE, LOOKING FOR THY SACRED BODY, ANGELIC POWERS SHONE ABOVE THY REVERED TOMB; AND THE SOLDIERS WHO WERE TO KEEP GUARD BECAME AS DEAD MEN. THOU LED HADES CAPTIVE AND WAST NOT TEMPTED THEREBY. THOU DIDST MEET THE VIRGIN AND DIDST GIVE LIFE TO THE WORLD, O THOU, WHO ART RISEN FROM THE DEAD, O LORD, GLORY TO THEE.

APOLYTIKION OF ST. MAKARIOS OF EGYPT IN TONE ONE

THOU DIDST PROVE TO BE A CITIZEN OF THE DESERT, AN ANGEL IN THE FLESH, AND A WONDERWORKER, O MAKARIOS, OUR GOD-BEARING FATHER. BY FASTING, VIGIL, AND PRAYER THOU DIDST OBTAIN HEAVENLY GIFTS, AND THOU HEALEST THE SICK AND THE SOULS OF THEM THAT HAVE RECOURSE TO THEE WITH FAITH. GLORY TO HIM THAT HATH GIVEN THEE STRENGTH. GLORY TO HIM THAT HATH CROWNED THEE. GLORY TO HIM THAT WORKETH HEALINGS FOR ALL THROUGH THEE.

KONTAKION OF THE PRESENTATION OF CHRIST IN TONE ONE

THOU, O CHRIST GOD, WHO BY THY BIRTH, DIDST SANCTIFY THE VIRGIN'S WOMB, AND, AS IS MEET, DIDST BLESS SIMEON'S ARMS, AND DIDST ALSO COME TO SAVE US; PRESERVE THY FOLD IN WARS, AND CONFIRM THEM WHOM THOU DIDST LOVE, FOR THOU ALONE ART THE LOVER OF MANKIND.

Dear Brothers and Sisters in Christ,

The Antiochian Orthodox Archdiocese of North America holds Parish Life Conferences every year. One of the popular activities held during the weekend of the Parish Life Conference is the **Bible Bowl**, a competition consisting of a three-person team in the preteen, teen and adult divisions. The competition is on the Gospel of St John. This summer 2020 is hosted by our sister church of St. Mary, Montreal during the weekend of July 2nd to July 5th. The Bible competition is on July 3rd, 2020. We will have Bible Bowl meetings on Sunday, Jan 12, 19 and 26, God willing.

I ask you to encourage your young people and children ages 10 and up to come meet with us after Liturgy for 40 minutes to study the Word of God. We need dedicated people to learn the Gospel word for word. We will start studying on Sunday after Liturgy. If you have any questions, please contact me at 416-702-2869.

Your sister in Christ, Maha Dorkhom Bondi

THE EPISTLE

HOW MAGNIFIED ARE THY WORKS, O LORD; IN WISDOM HAST THOU MADE THEM ALL.

BLESS THE LORD, O MY SOUL.

THE READING FROM THE EPISTLE OF ST. PAUL TO THE COLOSSIANS. (3:4-11)

Brethren, when Christ, Who is our life, appears, THEN YOU ALSO WILL APPEAR WITH HIM IN GLORY. PUT TO DEATH THEREFORE WHAT IS EARTHLY IN YOU: FORNICATION, IMPURITY, PASSION, EVIL DESIRE, AND COVETOUSNESS, WHICH IS IDOLATRY. ON ACCOUNT OF THESE, THE WRATH OF GOD IS COMING UPON THE SONS OF DISOBEDIENCE. IN THESE YOU ONCE WALKED, WHEN YOU LIVED IN THEM. BUT NOW PUT THEM ALL AWAY: ANGER, WRATH, MALICE, SLANDER, AND FOUL TALK FROM YOUR MOUTH. DO NOT LIE TO ONE ANOTHER, SEEING THAT YOU HAVE PUT OFF THE OLD NATURE WITH ITS PRACTICES AND HAVE PUT ON THE NEW NATURE, WHICH IS BEING RENEWED IN KNOWLEDGE AFTER THE IMAGE OF ITS CREATOR. HERE THERE CANNOT BE GREEK AND IEW, CIRCUMCISED AND UNCIRCUMCISED, BARBARIAN, SCYTHIAN, SLAVE, FREE MAN, BUT CHRIST IS ALL, AND IN ALL

THE GOSPEL

THE READING FROM THE HOLY GOSPEL ACCORDING TO ST. LUKE. (17:12-19)

AT THAT TIME, AS JESUS ENTERED A VILLAGE, HE WAS MET BY TEN LEPERS, WHO STOOD AT A DISTANCE AND LIFTED UP THEIR VOICES AND SAID, "JESUS, MASTER, HAVE MERCY ON US." WHEN HE SAW THEM HE SAID TO THEM, "GO AND SHOW YOURSELVES TO THE PRIESTS." AND AS THEY WENT THEY WERE CLEANSED. THEN ONE OF THEM, WHEN HE SAW THAT HE WAS HEALED, TURNED BACK, PRAISING GOD WITH A LOUD VOICE; AND HE FELL ON HIS FACE AT JESUS' FEET, GIVING HIM THANKS. NOW HE WAS A SAMARITAN. THEN JESUS SAID, "WERE NOT TEN CLEANSED? WHERE ARE THE NINE? WAS NO ONE FOUND TO RETURN AND GIVE PRAISE TO GOD EXCEPT THIS FOREIGNER?" AND HE SAID TO HIM, "RISE AND GO YOUR WAY; YOUR FAITH HAS MADE YOU WELL."



الأحد 19 كانون الثاني 2020. الأحد التاسع والعشرون بعد عيد العنصرة اللحن 6 الإيوثينا 9

الرسالة

ما أَعْظَمَ أَعْمالَكَ، يا ربُّ، كُلَّها بِحِكْمَةً صَنَعْتَ. بارِكي يا نَفْسي الرَّبّ.

فَصْلٌ مِنْ رِسالَةِ القِدّيسِ بُولُسَ الرَّسولِ إلى أهْلِ كولوستي

يا إِخْوَةُ، مَتى ظَهَرَ المَسيحُ الذي هُوَ حَياتُنا، فَأَنْتُمْ أَيْضاً تُظْهَرونَ حينَئِذٍ مَعَهُ في المَجْد * فَأَميتوا أَعْضاءَكُمُ التي على الأَرْضِ: الزِّنِي، والنَّجاسَة، والهَوى، والشَّهْوَة الرَّدِيَّة، والطَّمَعَ الأَرْضِ: الزِّنِي هُوَ عبادَةُ وَتَنِ * لأَنَّهُ لأَجْلِ هَذِهِ يَأْتِي غَضَبُ اللهِ على الذي هُو عبادَةُ وَتَنِ * لأَنَّهُ لأَجْلِ هَذِهِ يَأْتي غَضَبُ اللهِ على الناءِ العِصْيانِ * وفي هَذِهِ أَنْتُمْ أَيْضاً سَلَكْتُمْ حيناً إِذْ كُنْتُمْ عائِشينَ فيها * أمّا الآنَ، فَأَنْتُمْ أَيْضاً الطُرَحوا الكُلَّ: الغَضَبَ، والسَّخْطَ، والخُبثَ، والتَّجْديفَ، والكلامَ القبيحَ مِنْ أَفُواهِكُمْ * ولا يكرَزّبُ بَعْضُكُمْ بَعْضاً، بَلِ اخْلَعوا الانْسانَ العَتيقَ مَعَ أَعْمالِه * والْبَسوا الانْسانَ العَتيقَ مَعَ أَعْمالِه * والْبَسوا الانْسانَ الجَديدَ الذي يَتَجَدَّدُ لِلْمَعْرِفَةِ على صورَةِ خالقِه * وَللْبَسوا الانْسانَ الجَديدَ الذي يَتَجَدَّدُ لِلْمَعْرِفَةِ على صورَةِ خالقِه * حَيثُ لَيْسَ يونانِيٍّ ولا يَهوديٍّ، لا خِتانٌ ولا قَلَفٌ، لا بَرْبَرِيٍّ ولا حَيثُ لَيْسَ يونانِيٍّ ولا يَهوديٍّ، لا خِتانٌ ولا قَلَفٌ، لا بَرْبَرِيٍّ ولا المُسيحُ هُوَ كُلُ شَييءٍ وفي

لإنجيل

فَصلٌ شَريفٌ مِن بِشارَةِ القِديس لوقا البَشيرِ التِّاميذِ الطَّاهِرِ. (12:17- 19)

في ذَلِكَ الزَّمان، فيما يَسوعُ داخِلٌ إلى قَريَةٍ استَقبَلَهُ عَشرَةُ رِجالٍ بُرصٍ وَوَقَفوا مِن بَعيدٍ، وَرَفعوا أَصواتَهُم قائِلينَ: يا يَسوعُ المُعَلِّمُ ارحَمنا. فَلَمّا رَآهُم قالَ لَهُم امضوا وَأَروا الكَهَنَةَ أَنفُسَكُم. وَفيما هُم مُنظَلِقونَ طَهُروا. وَإِنَّ واحِدًا مِنهُم، لَمَّا رَأى أَنَّهُ قَد بَرِئَ، رَجَعَ يُمَجِّدُ الله بِصَوتٍ عَظيم. وَخَرَّ عَلى وَجهِهِ عِندَ قَدَميهِ شاكِرًا لَهُ وَكانَ سامِرِيًّا، فَأَجابَ يَسوعُ وَقالَ، أَلَيسَ العَشرَةُ قَد طَهُروا فَأَينَ التِسعَة؟ أَلَم يُوجَد مَن يَرجِعُ لِيُمَجِّدُ الله إلاَّ هَذا الأَجنبيَّ؟ وَقالَ لَهُ، قُم وامضِ يَرجِعُ لِيُمَجِّدَ الله إلاَّ هَذا الأَجنبيَّ؟ وَقالَ لَهُ، قُم وامضِ المائكَ قَد خَلَّصَك.

طروبارية القيامة باللحن السادس:

إنَّ القُوَاتِ المَلائكيَّةِ ظَهَروا على قَبْرِكَ الْمُوَقَّرِ، والحُرَّاسَ صاروا كالأمواتِ، ومَرْيَمَ وَقَفَتْ عِنْدَ القَبْرِ طالبَةً جَسَدَكَ الطاهِرَ، فَسَبَيْتَ الجَحيمَ ولَمْ تُجَرَّبْ مِنْها، وصادَفْتَ البتولَ مانِحاً الحياة. فيا مَنْ قامَ مِنْ بينِ الأمواتِ، يا ربُّ المَجْدُ لَكَ.

طروبارية القديس ماكاريوس باللحن الاول:

ظَهَرْتَ في البَرِّيَّةِ مُسْتَوْطِناً، وبِالجِسْمِ مَلاكاً، ولِلْعَجائِبِ صانِعاً، وبِالأَصْوامِ والأَسْهارِ والصَلَواتِ تَقَبَّلْتَ المَواهِبَ السَّماوِيَّة. فَأَنْتَ تَشْفي السُقَماءَ ونُفوسَ المُبادِرينَ إليْكَ بإيمانٍ، يا أَبانا المُتَوَشِّحُ باللهِ مَكارِيوس. فَالمَجْدُ لِمَنْ وَهَبَكَ الْقُوَّة، المَجْدُ لِلَّذي تَوَّجَكَ، المَجْدُ لِلْفاعِلِ بِكَ الأَشْفِيةَ لِلْجَمِيع.

قنداق تقدمة السيد المسيح باللحن الاول

أَيُّهَا المَسيخُ الْإِلهُ، يا مَنْ بِمَوْلِدِهِ قَدَّسَ الْمُسْتَوْدَعَ البَتولِي، وبارَكَ يَدَيْ سِمْعانَ كَما لاق، وأَدْرَكَنا الآنَ وخَلَّصَنا. إِحْفَظْ رَعِيَّتَكَ بِسَلامٍ في الحُروب، وأيدِ المُلوكَ الذينَ أَحْبَبْتَهُمْ، بما أَنَّكَ وَحْدَكَ مُحِبِّ لِلْبَشَر.

Gentle reminder to our parish.

This bulletin is being sponsored by members of our parish. Please take a moment and have a look at our advertisement section. There is a wide variety of services that we use daily. Discounts available and our church gets a percentage back. Thank You.

Please Mention that you are part of St. Mary's Church





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SAINT MARY ANTIOCHIAN ORTHODOX CHURCH

كنيسة رقاد السيدة العذراء الأنطاكية الأرثوذكسية في ميسيساغا

SUNDAY JANUARY 19th, 2020

تقديم القرابين:

رتيب عوكل

جورج دیب

HOLY OBLATION OFFERED BY

Fouad Al Moualam Ratib Okal George Deeb

A Reminder to all Parishioners to register with our ushers in order to offer the Holy Bread every Sunday. The Schedule for the whole year is outside in the hall. The Fee for this service is \$50. Reserve your week in advance, signup sheet at the entrance.

COLLECTIONS

12 Jan-2020: \$831

If you wish to become a member, the Annual Membership Dues is a minimum \$600 annually or preauthorized \$50 per month. For more info please see father Elias Ayoub, Jose Maalouf (Council Member), or Massoud Kamel (Church Accountant). For current members who wish to increase their membership dues, please see Massoud Kamel. Tax receipts will be issued with the increased amount.

UPDATES FROM THE CHURCH COUNCIL

Elevator construction will begin soon. Visiting parish members has started.

BOARD MEMBERS

PRESIDENT: EDDIE JOUBRAN V.PRESIDENT: IEAN SINANIOS TREASURER: MASSOUD KAMEL SECRETARY: ELIE HADDAD

MEMBERS

AYED BALLAN, ELIAS BABISH, GEORGETTE ZINATY, IEAN HADDAD. JOSE MAALOUF, LAMEES NAIFEH. RIMA BORDCOSH, AND TAMER AZIZ

ANNOUNCEMENTS

VERY IMPORTANT

New Church Schedule:

The church will be open every day, from 9:00 am to 3:00 pm. FYI: Abouna's day off is on Monday.

Matins:

Wednesdays at 10:00 am Friday at 10:00 am Vespers on Saturday at 6:00pm

More details to come.

Thank you and God Bless.

We need 6 contestants for the **Bible Competition – Part 3**

مسابقة في الانجيل - الجزء الثالث

الساعة الثاني كانون الساعة الثاني كانون الساعة الثاني كانون الساعة الثاني كانون الساعة الشاعة المساعة الشاعة الشاعة الشاعة الشاعة الشاعة الشاعة الشاعة الشاعة المام الشاعة الشاعة الشاعة الشاعة الشاعة الشاعة الشاعة الشاعة الشاع مساءً السابعة

Check your email for more information. If you didn't get the email for this Bible competition, please register for our newsletter directly from the website.

WWW.SAINTMARYSMISSISSAUGA.COM

The Bible competition at the Parish Life Conferences is on July 3rd, 2020.

We will have Bible Bowl meetings on Sundays after liturgy, Jan 12, 19 and 26.

V. REV. FR. ELIAS AYOUB | FATHERELIASAYOUB@SAINTMARYSMISSISSAUGA.COM | (647) 463.9333 | DEACON ELIAS SHOMALI OFFICE: 905.766.1542 | WWW.SAINTMARYSMISSISSAUGA.COM

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