RESURRECTIONAL APOLYTIKION IN TONE 7:

THOU DIDST SHATTER DEATH BY THY CROSS, THOU DIDST OPEN PARADISE TO THE THIEF; THOU DIDST TURN THE SADNESS OF THE OINTMENT-BEARING WOMEN INTO JOY. AND DIDST BID THINE APOSTLES PROCLAIM A WARNING, THAT THOU HAST RISEN O CHRIST, GRANTING TO THE WORLD THE GREAT MERCY.

KONTAKION OF THE PRESENTATION OF CHRIST IN TONE ONE

THOU, O CHRIST GOD, WHO BY THY BIRTH, DIDST SANCTIFY THE VIRGIN'S WOMB, AND, AS IS MEET, DIDST BLESS SIMEON'S ARMS, AND DIDST ALSO COME TO SAVE US; PRESERVE THY FOLD IN WARS, AND CONFIRM THEM WHOM THOU DIDST LOVE, FOR THOU ALONE ART THE LOVER OF MANKIND.

Dear Brothers and Sisters in Christ,

The Antiochian Orthodox Archdiocese of North America holds Parish Life Conferences every year. One of the popular activities held during the weekend of the Parish Life Conference is the Bible Bowl, a competition consisting of a three-person team in the preteen, teen and adult divisions. The competition is on the Gospel of St John. This summer 2020 is hosted by our sister church of St. Mary, Montreal during the weekend of July 2nd to July 5th. The Bible competition is on July 3rd, 2020. We will have Bible Bowl meetings on Sunday, Jan 12, 19 and 26, God willing.

I ask you to encourage your young people and children ages 10 and up to come meet with us after Liturgy for 40 minutes to study the Word of God. We need dedicated people to learn the Gospel word for word. We will start studying on Sunday after Liturgy. If you have any questions, please contact me at **416-702-2869**.

Your sister in Christ, Maha Dorkhom Bondi

THE EPISTLE

THE LORD WILL GIVE STRENGTH TO HIS PEOPLE.

ASCRIBE TO THE LORD, O SONS OF GOD; ASCRIBE TO THE LORD HONOR AND GLORY.

THE READING FROM THE FIRST EPISTLE OF ST. PAUL TO ST. TIMOTHY. (4:9-15)

TIMOTHY, MY SON, THE SAYING IS SURE AND WORTHY OF FULL ACCEPTANCE. FOR TO THIS END WE TOIL AND STRIVE, BECAUSE WE HAVE OUR HOPE SET ON THE LIVING GOD, WHO IS THE SAVIOR OF ALL MEN, ESPECIALLY OF THOSE WHO BELIEVE. COMMAND AND TEACH THESE THINGS. LET NO ONE DESPISE YOUR YOUTH, BUT SET THE BELIEVERS AN EXAMPLE IN SPEECH AND CONDUCT, IN LOVE, IN FAITH, IN PURITY. UNTIL I COME, ATTEND TO THE PUBLIC READING OF SCRIPTURE, TO PREACHING, TO TEACHING. DO NOT NEGLECT THE GIFT YOU HAVE, WHICH WAS GIVEN YOU BY PROPHETIC UTTERANCE WHEN THE COUNCIL OF ELDERS LAID THEIR HANDS UPON YOU. PRACTICE THESE DUTIES; DEVOTE YOURSELF TO THEM, SO THAT ALL MAY SEE YOUR PROGRESS.

THE GOSPEL

THE READING FROM THE HOLY GOSPEL ACCORDING TO ST. LUKE. (19:1-10)

AT THAT TIME, JESUS ENTERED JERICHO AND WAS PASSING THROUGH. AND THERE WAS A MAN NAMED ZACCHAEUS: HE WAS A CHIEF TAX COLLECTOR, AND RICH. AND HE SOUGHT TO SEE WHO JESUS WAS, BUT COULD NOT, ON ACCOUNT OF THE CROWD, BECAUSE HE WAS SMALL OF STATURE. SO HE RAN ON AHEAD AND CLIMBED UP INTO A SYCAMORE TREE TO SEE JESUS, FOR HE WAS TO PASS THAT WAY. AND WHEN JESUS CAME TO THE PLACE, HE LOOKED UP AND SAID TO HIM, "ZACCHAEUS, MAKE HASTE AND COME DOWN; FOR I MUST STAY AT YOUR HOUSE TODAY." SO HE MADE HASTE AND CAME DOWN, AND RECEIVED HIM IOYFULLY. AND WHEN THEY SAW IT THEY ALL MURMURED. "HE HAS GONE IN TO BE THE GUEST OF A MAN WHO IS A SINNER." AND ZACCHAEUS STOOD AND SAID TO THE LORD. "BEHOLD. LORD. THE HALF OF MY GOODS I GIVE TO THE POOR: AND IF I HAVE DEFRAUDED ANYONE OF ANYTHING, I RESTORE IT FOURFOLD." AND IESUS SAID TO HIM. "TODAY SALVATION HAS COME TO THIS HOUSE. SINCE HE ALSO IS A SON OF ABRAHAM; FOR THE SON OF MAN CAME TO SEEK AND TO SAVE THE LOST."

الأحد 26 كانون الثاني 2020. الأحد الثاني والثلاثون بعد العنصرة ، الخامس عشر للوقا. اللحن 7 الإيوثينا 10

الرسالة

الرَّبُّ يُعْطَي قُوَّةً لشَعْبِهِ.

قَدِّموا لِلرَّبِّ يا أَبْناءَ الله، قَدِّموا لِلرَّبِّ مَجْداً وكَرامَةً.

فصلٌ من رسالة القديس بولس الرسول الأولى إلى تيموثاوس. (4:9-15)

يا وَلَدي تيمو ثَاوُس، صادِقَةٌ هِيَ الكَلِمَةُ وجَديرَةٌ بِكُلِّ قَبولٍ*
فَإِنَّا لِهَذَا نَتْعَبُ ونُعَيَّرُ، لأَنَّا أَلْقَيْنَا رَجاءَنا على اللهِ الحَيِّ الذي
هُوَ مُخَلِّصُ الناسِ أَجْمَعينَ، ولا سِيَّما المُؤْمِنينِ * فَوَصِّ بِهَذَا
وعَلِّمْ بِهِ * لا يَسْتَهِنْ أَحَدٌ بِفُتُوَّتِكَ، بَلْ كُنْ مِثَالاً لِلْمُؤْمِنينَ في
الكَلامِ والنَّصَرُ في والمَحَبَّةِ والإيمانِ والعَفاف * واظِب على
الكَلامِ والنَّصَرُ في والمَحَبَّةِ والإيمانِ والعَفاف * واظِب على
القِراءَةِ إلى حينِ قُدومي وعلى الوَعْظِ والتَّعْليم * ولا تُهْمِلِ
المَوْهَبَةَ التي فيكَ، التي أُوتِيتَها بِنُبُوّةٍ، بِوَضْعِ أَيْدي الكَهَنَةِ *
المَوْهَبَةَ التي فيكَ، التي أُوتِيتَها بِنُبُوّةٍ، بِوَضْعِ أَيْدي الكَهَنَةِ *
تأمَّلُ في ذلِكَ وكُنْ عَلَيْهِ عاكِفاً لِيَكُونَ تَقَدُّمُكَ ظاهِراً في كُلِّ

الإنجيل

فَصْلٌ شَريفٌ مِنْ بِشارَةِ القِديسِ لوقا الإنجيليِ البَشيرِ والتِّلْميذِ الطاهِر (1:19-10)

في ذلك الزمان، فيما يَسوعُ مُجْتازٌ في أريحا، إذا بِرَجُلِ اسْمُهُ زَكًا كانَ رَئيساً على العَشَّارينَ، وكانَ غَنِيّا * وكانَ يَلْتَمِسُ أَنْ يَرى يسوعَ مَنْ هُوَ، فَلَمْ يكُنْ يَسْتَطيعُ مِنَ الْجَمْعِ لأَنَّهُ كانَ قَصيرَ القامَة * فَتَقَدَّمَ مُسْرعاً، وصَعِدَ إلى جُمَّيزَةٍ لِيَنْظُرَهُ، لأنَّهُ كانَ مُزمِعاً أَنْ يَجْتازَ بها * فَلَمّا انْتَهى يسوعُ إلى المَوْضِعِ، كانَ مُزمِعاً أَنْ يَجْتازَ بها * فَلَمّا انْتَهى يسوعُ إلى المَوْضِعِ، كانَ مُزمِعاً أَنْ يَجْتازَ بها * فَلَمّا انْتَهى يسوعُ إلى المَوْضِع، رَفَعَ طَرْفَهُ فَرَآهُ، فَقالَ لهُ: يا زكًا أَسْرع انْزلْ، فاليَومَ يَنْبَغي لي أَنْ أَمْكُثُ في بَيْتِك * فَأَسْرَعُ ونَزلَ وقَبِلهُ فرحاً * فَلمَّا رأى الجَميعُ ذلِكَ تَذَمَّروا قائلينَ: إنَّهُ دَخَلَ لِيَحُلَّ عِنْدَ رَجُلٍ ليَ الجَميعُ ذلِكَ تَذَمَّروا قائلينَ: إنَّهُ دَخَلَ لِيحُلَّ عِنْدَ رَجُلٍ للمَسكينَ نِصْفُ أَمُوالي. وإنْ كُنْتُ قَدْ غَبَنْتُ أَحَداً في شَيْءٍ، المَسكينَ نِصْفَ أَمُوالي. وإنْ كُنْتُ قَدْ غَبَنْتُ أَحَداً في شَيْءٍ، المَسكينَ نِصْفَ أَمُوالي. وإنْ كُنْتُ قَدْ غَبَنْتُ أَحَداً في شَيْءٍ، المَسكينَ نِصْفَ أَمُوالي. وإنْ كُنْتُ قَدْ غَبَنْتُ أَحَداً في شَيْءٍ، المَسكينَ نِصْفَ أَمُوالي. وإنْ كُنْتُ قَدْ غَبَنْتُ أَحَداً في شَيْءٍ، أَرُدُ أَرْبَعَةَ أَصْفَعا الْهُ لُولُ إِبْراهيم * لأَنَّ ابْنُ البَشَرِ إنَّما أَرُدُ أَنْ ابْنَ البَشَرِ إنَّما أَنْ إِبْراهيم * لأَنَّ ابْنَ البَشَرِ إنَما أَتَى لِيَطْلُبَ ويُخَلِّصَ ما قَدْ هَلَكَ..

طروبارية القيامة باللحن السابع:

حَطَمْتَ بِصَليبِكَ المَوْتَ، وفَتَحْتَ لِلِّصِّ الْفِرْدَوْس، وَحَوَّلْتَ نَوْحَ حامِلاتِ الطِّيبِ، وأمَرْتَ رُسُلُكَ أَنْ يَكْرِزوا، بأنَّكَ قَدْ قُمْتَ أَيُّها المسيخُ الإلهُ، مانِحاً العالَمَ الرَّحْمَةَ العُظْمى.

قنداق تقدمة السيد المسيح باللحن الاول

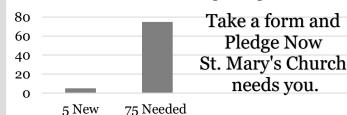
أيُّها المَسيخُ الإلهُ، يا مَنْ بِمَوْلِدِهِ قَدَّسَ الْمُسْتَوْدَعَ البَتولِي، ويَارَكَ يَدَيْ سِمْعانَ كَما لاقَ، وأَدْرَكَنا الأَنَ وخَلَّصَنا. إَحْفَظْ رَعِيَّتَكَ بِسَلامٍ في الحُروبِ، وأيِّدِ المُلوكَ الذينَ أَحْبَبْتَهُمْ، بِما أَنَّكَ وَحْدَكَ مُحِبُّ لِلْبَشَر.

Gentle reminder to our parish.

This bulletin is being sponsored by members of our parish. Please take a moment and have a look at our advertisement section. There is a wide variety of services that we use daily. Discounts available and our church gets a percentage back. Thank You.

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كنيسة رقاد السيدة العذراء الأنطاكية الأرثوذكسية في ميسيساغا

SUNDAY JANUARY 26TH, 2020

تقديم القرابين:

الياس بابيش جوزيف زيدان غازي طبنجي جناز السنة أنطوانيت حنانيا ودوريس بنيان.

HOLY OBLATION OFFERED BY

Khaled Ghawi.

Camilia Bajjali.

Elyas Babish

Joseph Zeidan

Gazi Tabanji.

1 year memorial for Antoinette Hanania & Doris Bannaian.

A Reminder to all Parishioners to register with our ushers in order to offer the Holy Bread every Sunday. The Schedule for the whole year is outside in the hall. The Fee for this service is \$50. Reserve your week in advance, signup sheet at the entrance.

COLLECTIONS

19 Jan-2020: \$ 1038

If you wish to become a member, the Annual Membership Dues is a minimum \$600 annually or preauthorized \$50 per month. For more info please see father Elias Ayoub, Jose Maalouf (Council Member), or Massoud Kamel (Church Accountant). For current members who wish to increase their membership dues, please see Massoud Kamel. Tax receipts will be issued with the increased amount.

UPDATES FROM THE CHURCH COUNCIL

Elevator construction has started. Visiting parish members has started.

BOARD MEMBERS

PRESIDENT: EDDIE JOUBRAN V.PRESIDENT: IEAN SINANIOS TREASURER: MASSOUD KAMEL SECRETARY: ELIE HADDAD

MEMBERS

AYED BALLAN, ELIAS BABISH, GEORGETTE ZINATY, IEAN HADDAD. JOSE MAALOUF, LAMEES NAIFEH. RIMA BORDCOSH, AND TAMER AZIZ

VERY IMPORTANT

ANNOUNCEMENTS

New Church Schedule:

The church will be open every day, from 9:00 am to 3:00 pm. FYI: Abouna's day off is on Monday.

Matins:

Wednesdays at 10:00 am Friday at 10:00 am Vespers on Saturday at 6:00pm

More details to come.

Thank you and God Bless.

We need 6 contestants for the **Bible Competition – Part 3**

مسابقة في الانجيل - الجزء الثالث

الساعة الثاني كانون و January 25 at 7 PM / ۲۰ مساءً السابعة

Check your email for more information. If you didn't get the email for this Bible competition, please register for our newsletter directly from the website.

WWW.SAINTMARYSMISSISSAUGA.COM

The Bible competition at the Parish Life Conferences is on July 3rd, 2020.

We will have Bible Bowl meetings on Sundays after liturgy, Jan 12, 19 and 26.

V. REV. FR. ELIAS AYOUB | FATHERELIASAYOUB@SAINTMARYSMISSISSAUGA.COM | (647) 463.9333 | DEACON ELIAS SHOMALI

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