

RESURRECTIONAL APOLYTIKION IN TONE 6:

WHEN MARY STOOD AT THY GRAVE, LOOKING FOR THY SACRED BODY, ANGELIC POWERS SHONE ABOVE THY REVERED TOMB; AND THE SOLDIERS WHO WERE TO KEEP GUARD BECAME AS DEAD MEN. THOU LED HADES CAPTIVE AND WAST NOT TEMPTED THEREBY. THOU DIDST MEET THE VIRGIN AND DIDST GIVE LIFE TO THE WORLD, O THOU, WHO ART RISEN FROM THE DEAD, O LORD, GLORY TO THEE.

TROPARION OF ST. GREGORY PALAMAS IN TONE 8:

O STAR OF ORTHODOXY, SUPPORT OF THE CHURCH AND ITS TEACHER, O COMELINESS OF ASCETICS, AND INCONTESTABLE CHAMPION OF THOSE WHO SPEAK IN THEOLOGY, GREGORY THE WONDERWORKER, THE PRIDE OF THESSALONICA AND PREACHER OF GRACE, IMPLORE THOU CONSTANTLY FOR THE SALVATION OF OUR SOULS.

KONTAKION OF THE GREAT LENT IN TONE 8:

TO THEE, THE CHAMPION LEADER, DO I OFFER THANKS OF VICTORY, O THEOTOKOS, THOU WHO HAST DELIVERED ME FROM TERROR; BUT AS THOU THAT HAST THAT POWER INVINCIBLE, O THEOTOKOS, THOU ALONE CAN SET ME FREE: FROM ALL FORMS OF DANGER FREE ME AND DELIVER ME, THAT I MAY CRY UNTO THEE: HAIL, O BRIDE WITHOUT BRIDEGROOM.

THE EPISTLE

O Lord, thou wilt preserve us and keep us from this generation.

Save me, O Lord, for the godly man hath disappeared.

THE READING FROM THE EPISTLE OF ST. PAUL TO THE HEBREWS. (1:10-2:3)

"IN THE BEGINNING, THOU, O LORD, DIDST FOUND THE EARTH, AND THE HEAVENS ARE THE WORK OF THY HANDS; THEY WILL PERISH, BUT THOU REMAINEST; THEY WILL ALL GROW OLD LIKE A GARMENT, LIKE A MANTLE THOU WILT ROLL THEM UP, AND THEY WILL BE CHANGED. BUT THOU ART THE SAME, AND THY YEARS WILL NEVER END." BUT TO WHAT ANGEL HAS HE EVER SAID, "SIT AT MY RIGHT HAND, UNTIL I MAKE THINE ENEMIES A STOOL FOR THY FEET"? ARE THEY NOT ALL MINISTERING SPIRITS SENT FORTH TO SERVE, FOR THE SAKE OF THOSE WHO ARE TO OBTAIN SALVATION? THEREFORE, WE MUST PAY CLOSER ATTENTION TO WHAT WE HAVE HEARD, LEST WE DRIFT AWAY FROM IT. FOR IF THE MESSAGE, DECLARED BY ANGELS, WAS VALID AND EVERY TRANSGRESSION OR DISOBEDIENCE RECEIVED A JUST RETRIBUTION, HOW SHALL WE ESCAPE IF WE NEGLECT SUCH A GREAT SALVATION? IT WAS DECLARED AT FIRST BY THE LORD, AND IT WAS ATTESTED TO US BY THOSE WHO HEARD HIM.

THE GOSPEL

THE READING FROM THE HOLY GOSPEL ACCORDING TO ST. MARK.
(2:1-12)

AT THAT TIME, WHEN JESUS RETURNED TO CAPERNAUM AFTER SOME DAYS, IT WAS REPORTED THAT HE WAS AT HOME. AND MANY WERE GATHERED TOGETHER, SO THAT THERE WAS NO LONGER ROOM FOR THEM, NOT EVEN ABOUT THE DOOR; AND HE WAS PREACHING THE WORD TO THEM. AND THEY CAME, BRINGING TO JESUS A PARALYTIC CARRIED BY FOUR MEN. AND WHEN THEY COULD NOT GET NEAR JESUS BECAUSE OF THE CROWD, THEY REMOVED THE ROOF ABOVE HIM; AND WHEN THEY HAD MADE AN OPENING, THEY LET DOWN THE PALLET ON WHICH THE PARALYTIC LAY. AND WHEN JESUS SAW THEIR FAITH, HE SAID TO THE PARALYTIC, "SON, YOUR SINS ARE FORGIVEN." NOW, SOME OF THE Scribes WERE SITTING THERE, REASONING IN THEIR HEARTS, "WHY DOES THIS MAN SPEAK THUS? IT IS BLASPHEMY! WHO CAN FORGIVE SINS BUT GOD ALONE?" AND IMMEDIATELY JESUS, PERCEIVING IN HIS SPIRIT THAT THEY THUS REASONED WITHIN THEMSELVES, SAID TO THEM, "WHY DO YOU REASON THUS IN YOUR HEARTS? WHICH IS EASIER, TO SAY TO THE PARALYTIC, 'YOUR SINS ARE FORGIVEN,' OR TO SAY, 'RISE, TAKE UP YOUR PALLET AND WALK'? BUT THAT YOU MAY KNOW THAT THE SON OF MAN HAS AUTHORITY ON EARTH TO FORGIVE SINS" - HE SAID TO THE PARALYTIC - "I SAY TO YOU, RISE, TAKE UP YOUR PALLET AND GO HOME." AND HE ROSE, AND IMMEDIATELY TOOK UP THE PALLET AND WENT OUT BEFORE THEM ALL. SO THAT THEY WERE ALL AMAZED AND GLORIFIED GOD, SAYING, "WE NEVER SAW ANYTHING LIKE THIS!".

مسابقة الكتاب المقدس الجزء 4 / Bible Competition Part 4

March 28, 2020 at 700 PM / ٢٨ آذار ، ٢٠٢٠ الساعة السابعة مسائية

الموضوع القراءة / Subject and Reading

Fasting:

Matthew 17:19-21
Mark 9: 28-29
Matthew 9:14-15
Matthew 6: 16-18
Mark 2: 18-20
Luke 18:10-14
Luke 2: 36-38
Acts 10:30-33
Acts 13: 1-3
Acts 14: 21-23
1 Corinthians 7:5
2 Corinthians 6:1-10

الصوم

متى: ١٧
مرقس: ٩
متى: ٩
متى: ٦
مرقس: ٦
لوقا: ١٠
لوقا: ٣٨
أعمال الرسل: ١٠
أعمال الرسل: ١٣
أعمال الرسل: ١٤
كورنثوس: ٧
كورنثوس: ٦

Temptation of Christ by the devil

Luke 4:1-14
Matthew 4: 1-11
Mark 1:12-13

تجربة الشيطان للمسيح

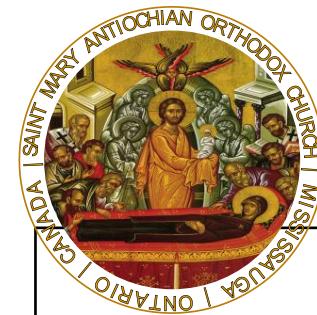
لوقا: ٤
متى: ٤
مرقس: ١

Sermon on the Mount / Beatitudes

Matthew 5, 6 and 7

عظة الجبل / التطويبات

متى ٥ و ٦



طروبارية القيامة بالحن السادس:

إن المؤمنات الملائكة ظهرت على قبر المُؤمن، والحراس صاروا كالآموات، ومريم وفقت عِند القبر طالبة جسدَ الطاهر، فسبّيَت الجحيم ولم تجرب منها، وصادفت البطل مانحاً الحياة. فيما من قام من بين الآموات، يا رب المجد أك.

طروبارية القديس غريغوريوس باللاماس بالحن الثامن:

يا كوكب الرأي القوي، وثبات الكنيسة ومعلمها، وجمال المتأوين، ومناضلاً عن المتكلمين باللاهوت، الذي لا يحارب، غريغوريوس الفاعل المفعزات، فخرٌ تسالونيكية وكاروٌ النعمة. لا تنفك متشقعاً في خلاص نفوسنا.

قدّاق الصوم الكبير بالحن الثامن:

إني أنا عبدك يا والدة الإله * أكتب لك ريات الغابة * يا حبيبة محامية * وأقيم لك الشكر كمنفذة من الشدائِد * لكن بما أن لك العزة التي لا يُحارب * أغتنم من صنوف الشدائِد حتى أصرخ إليك: إفرحي يا عروسأ لا عروس لها.

الرسالة

أنت يا رب تحفظنا وتشتّرنا

لخصني يا رب فإن البار قد فني

فضل من رسالة القديس بولس الرسول إلى العبرانيين

أنت يا رب في البناء أسسْت الأرض، والسماءُ هي صُنْع يَدِكَ هـي ترول وأنْت تَبْقى وَكُلُّها تَبْلِي كالثوب * وَتَطْوِيْها كاللِّدَاء فَتَتَغَيِّر، وَأَنْت أَنْت وَسِنُوك لَنْ تَفْتَى * وَلَمَنْ مِنَ الْمَلَائِكَة قَالَ قَطْ إِجْلِسْ عَنْ يَمِينِي حَتَّى أَجْعَلَ أَعْدَاءَكَ مَوْطِئًا لِدَمِنِكَ؟ * أَلَيْسُوا جَمِيعُهُمْ أَرْواحًا خَادِمَة تُرْسِلُ لِلْخِدْمَة مِنْ أَجْلِ الْذِينَ سَيِّرُونَ الْخَالَصَ؟ فَلِذِلِكَ يَجْبُ عَلَيْنَا أَنْ نُصْغِيَ إِلَيْهِ مَا سَمِعْنَا إِصْغَاءً أَشَدَ لِنَلَأْ يَسْرِبَ مِنْ أَذْهَانِنَا * فَإِنَّهَا إِنْ كَانَتِ الْكَلِمَةُ الْمُتَطَوِّلَةُ بِهَا عَلَى الْسَّنَةِ مَلَائِكَةً قَدْ ثَبَّتَتْ، وَكُلُّ شَدَّ وَمَعْصِيَةٍ نَالَ جَزَاءَ عَدَلًا * فَكَيْفَ ثَلَثْ نَحْنُ إِنْ أَهْمَلْنَا خَالَصًا عَظِيمًا كَهَذَا؟ قَدْ ابْتَدَأَ الْطُّقْ

به على لسان الرَّبِّ، ثُمَّ تَبَّأَتْ لَنَا الْذِينَ سَمِعُوهُ.

Gentle reminder to our parish.

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