

الأحد 8 آذار 2020. الأحد الأول من الصوم، أحد الأرثوذكسية
اللحن 5 الإيوثينا 5

طروبارية القيامة باللحن الخامس:

لنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدُ لِلْكَلِمَةِ، الْمَسَاوِي لِلآبِ وَالرُّوحِ فِي الْأَرْزَلِيَّةِ وَعَدَمِ
الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى الصَّلِيبِ،
وَيُخْتَمِلَ الْمَوْتَ، وَيَنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

طروبارية أعدد الأرثوذكسية باللحن الثاني:

لِصُورَتِكَ الطَّاهِرَةِ نَسْجُدُ أَيُّهَا الصَّالِحُ، طَالِبِينَ غُفْرَانَ الْخَطَايَا، أَيُّهَا الْمَسِيحُ
إِلَهِنَا، لِأَنَّكَ قَبِلْتَ أَنْ تَرْتَفِعَ بِالْجَسَدِ عَلَى الصَّلِيبِ طُوعاً، لِنُنَجِّيَ الَّذِينَ خَلَقْتَ
مِنْ عِبُودِيَّةِ الْعَذْوِ. لِذَلِكَ نَهْتِفُ إِلَيْكَ بِشُكْرِ: لَقَدْ مَلَأْتَ الْكُلَّ فَرْحاً يَا مُخْلِصِنَا،
إِذْ أَتَيْتَ لِتُخَلِّصَ الْعَالَمَ.

قنداق الصوم الكبير باللحن الثامن:

إِنِّي أَنَا عِبْدُكَ يَا وَالِدَةَ الْإِلَهِ * أَكْتُبُ لَكَ رَايَاتِ الْغَلْبَةِ * يَا جُنْدِيَّةَ مُحَامِيَّةَ * وَأَقْدِمُ لَكَ الشُّكْرَ
كَتْمَقْدَرٍ مِنَ الشَّدَائِدِ * لَكِنْ بِمَا أَنَّ لَكَ الْعِزَّةَ الَّتِي لَا تُخَازِبُ * أَغْتَقِينِي مِنْ صُنُوفِ الشَّدَائِدِ *
حَتَّى أَصْرُخَ إِلَيْكَ: اِفْرَحِي يَا غُرُوساً لَا غُرُوسَ لَهَا.

الرسالة

مُبَارَكٌ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا

لَأَنَّكَ عَابِلٌ فِي كُلِّ مَا صَنَعْتَ بِنَا

* فَضَّلْ مِنْ رِسَالَةِ الْقَدِيسِ بُولَسِ الرِّسُولِ إِلَى الْعِبْرَانِيِّينَ (11:24-26, 32-40)

يَا إِخْوَتُهُ، بِالْإِيمَانِ مُوسَى لَمَّا كَبُرَ أَبِي أَنْ يُدْعَى ابْنًا لِابْنَةِ فِرْعَوْنَ * مُخْتَاراً الشَّقَاءَ
مَعَ شَعْبِ اللَّهِ عَلَى التَّمَتُّعِ الْوَقْتِيِّ بِالْخَطِيئَةِ * وَمُغْتَبِراً عَارَ الْمَسِيحِ غِنًى أَعْظَمَ مِنْ
كُنُوزِ مِصْرَ، لِأَنَّهُ نَظَرَ إِلَى الثَّوَابِ * وَمَاذَا أَقُولُ أَيْضاً؟ إِنَّهُ يَضِيقُ بِي الْوَقْتُ إِنْ
أَخْبَرْتُ عَنْ جِدْعُونَ وَبَارَقَ وَشَمَشُونُ وَيَفْتَاخَ وَدَاوُدَ وَصُمُونِيلَ وَالْأَنْبِيَاءَ * الَّذِينَ
بِالْإِيمَانِ قَهَرُوا الْمَمَالِكَ، وَعَمِلُوا الْبِرَّ، وَنَالُوا الْمَوَاعِدَ، وَسَدُّوا أَفْوَاهَ الْأُسُودِ * وَأَطْفَأُوا
جِدَّةَ النَّارِ، وَنَجَّوْا مِنْ حَذِّ السَّيْفِ، وَتَقَوَّوْا مِنْ ضَعْفٍ، وَصَارُوا أَشِدَّاءَ فِي الْحَرْبِ،
وَكَسَرُوا مَعْسَكَرَاتِ الْأَجَانِبِ * وَأَخَذَتْ نِسَاءٌ أَمَوَاتَهُنَّ بِالْقِيَامَةِ. وَعُدِّبَ آخَرُونَ
بِتَوْبِيرِ الْأَعْضَاءِ وَالضَّرْبِ، وَلَمْ يَقْبَلُوا بِالنَّجَاةِ، لِيُخْصَلُوا عَلَى قِيَامَةِ أَفْضَلِ *
وآخَرُونَ ذَاقُوا الْهَزْءَ وَالْجَلْدَ وَالْقَيْوُدَ أَيْضاً وَالسِّجْنَ * وَرُجِمُوا، وَنُشِرُوا، وَامْتَحَنُوا،
وَمَاتُوا بِحَذِّ السَّيْفِ، وَسَاحُوا فِي جُلُودِ غَمٍّ وَمِعْزٍ، وَهُمْ مُعْوزُونَ مُصَافِيَهُونَ
مَجْهُودُونَ * (وَلَمْ يَكُنِ الْعَالَمُ مُسْتَحَقّاً لَهُمْ) وَكَانُوا تَائِيهِينَ فِي الْبَرَارِيِّ وَالْجِبَالِ،
وَالْمَغَاوِرِ وَكُهُوفِ الْأَرْضِ * فَهَؤُلَاءِ كُلُّهُمْ مَشْهُوداً لَهُمْ بِالْإِيمَانِ، لَمْ يَنَالُوا الْمَوْعِدَ *
لَأَنَّ اللَّهَ سَبَقَ فَنظَرَ لَنَا شَيْئاً أَفْضَلَ، أَنْ لَا يَكْمُلُوا بِدُونِنَا.



الإنجيل

فَضَّلْ شَرِيفَ مَنْ بَشَارَةَ الْقَدِيسِ يوحنا الإنجيليَّ النَّبِيرِ، وَالتَّلْمِيزِ الطَّاهِرِ.
(43:1-51)

فِي ذَلِكَ الزَّمَانِ، أَرَادَ يَسُوعُ الْخُرُوجَ إِلَى الْجَلِيلِ فَوَجَدَ فِيلِبُّسَ فَقَالَ لَهُ:
اتَّبِعْنِي * وَكَانَ فِيلِبُّسُ مِنْ بَيْتِ صَيْدَا مِنْ مَدِينَةِ أَنْدَرَاوَسَ وَبِطْرُسَ *
فَوَجَدَ فِيلِبُّسُ نَتْنَائِيلَ، فَقَالَ لَهُ: إِنَّ الَّذِي كَتَبَ عَنْهُ مُوسَى فِي النَّامُوسِ
وَالْأَنْبِيَاءِ قَدْ وَجَدْنَاهُ، وَهُوَ يَسُوعُ بْنُ يَوْسُفَ الَّذِي مِنَ النَّاصِرَةِ. * فَقَالَ
لَهُ نَتْنَائِيلُ: أَمِنْ النَّاصِرَةِ يُمَكِّنُ أَنْ يَكُونَ شَيْءٌ صَالِحٌ؟ * فَقَالَ لَهُ فِيلِبُّسُ:
تَعَالِ وَانْظُرْ. * فَرَأَى يَسُوعُ نَتْنَائِيلَ مُقْبِلاً إِلَيْهِ، فَقَالَ عَنْهُ: هُوَذَا إِسْرَائِيلِيُّ
حَقّاً لَا غِشٍّ فِيهِ. * فَقَالَ لَهُ نَتْنَائِيلُ: مِنْ أَيْنَ تَعْرِفُنِي؟ أَجَابَ يَسُوعُ،
وَقَالَ لَهُ: قَبْلَ أَنْ يَدْعُوكَ فِيلِبُّسُ وَأَنْتَ تَحْتَ التَّيْنَةِ رَأَيْتُكَ * أَجَابَ نَتْنَائِيلُ
وَقَالَ لَهُ: يَا مُعَلِّمُ، أَنْتَ ابْنُ اللَّهِ، أَنْتَ مَلِكُ إِسْرَائِيلِ * أَجَابَ يَسُوعُ وَقَالَ
لَهُ: لِأَنِّي قُلْتُ لَكَ إِنِّي رَأَيْتُكَ تَحْتَ التَّيْنَةِ أَمَنْتَ؟ إِنَّكَ سَتُعَايِنُ أَعْظَمَ مِنْ
هَذَا. * وَقَالَ لَهُ: الْحَقُّ الْحَقُّ أَقُولُ لَكُمْ، إِنَّكُمْ مِنَ الْآنَ تَرَوْنَ السَّمَاءَ
مَفْتُوحَةً، وَمَلَائِكَةُ اللَّهِ يَصْعَدُونَ وَيَنْزِلُونَ عَلَى ابْنِ الْبَشَرِ.

Gentle reminder to our parish.

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THE GOSPEL

The Reading from the Holy Gospel according to St.
John. (1:43-51)

AT THAT TIME, JESUS DECIDED TO GO TO GALILEE. AND HE FOUND PHILIP AND SAID TO HIM, “FOLLOW ME.” NOW PHILIP WAS FROM BETHSAIDA, THE CITY OF ANDREW AND PETER. PHILIP FOUND NATHANAEL, AND SAID TO HIM, “WE HAVE FOUND HIM OF WHOM MOSES IN THE LAW AND ALSO THE PROPHETS WROTE, JESUS OF NAZARETH, THE SON OF JOSEPH.” NATHANAEL SAID TO HIM, “CAN ANYTHING GOOD COME OUT OF NAZARETH?” PHILIP SAID TO HIM, “COME AND SEE.” JESUS SAW NATHANAEL COMING TO HIM, AND SAID OF HIM, “BEHOLD, AN ISRAELITE INDEED, IN WHOM IS NO GUILT!” NATHANAEL SAID TO JESUS, “HOW DO YOU KNOW ME?” JESUS ANSWERED HIM, “BEFORE PHILIP CALLED YOU, WHEN YOU WERE UNDER THE FIG TREE, I SAW YOU.” NATHANAEL ANSWERED HIM, “RABBI, THOU ART THE SON OF GOD! THOU ART THE KING OF ISRAEL!” JESUS ANSWERED HIM, “BECAUSE I SAID TO YOU, I SAW YOU UNDER THE FIG TREE, DO YOU BELIEVE? YOU SHALL SEE GREATER THINGS THAN THESE.” AND JESUS SAID TO HIM, “TRULY, TRULY, I SAY TO YOU, YOU WILL SEE HEAVEN OPENED, AND THE ANGELS OF GOD ASCENDING AND DESCENDING UPON THE SON OF MAN.

مسابقة الكتاب المقدس الجزء 4 / Bible Competition Part 4	
٢٨ آذار ، ٢٠٢٠ الساعة السابعة مساءً / March 28, 2020 at 700 PM	
الموضوع والقراءة	Subject and Reading
الصوم متى ١٧: ١٩-٢١ مرقس ٩: ٢٨-٢٩ متى ٩: ١٤-١٥ متى ٦: ١٦-١٨ مرقس ٢: ١٨-٢٠ لوقا ١٨: ١٠-١٤ لوقا ٢: ٣٦-٣٨ أعمال الرسل ١٠: ٣٠-٣٣ أعمال الرسل ١٣: ١-٣ أعمال الرسل ١٤: ٢١-٢٣ ١ كورنثوس ٧: ٥ ٢ كورنثوس ٦: ١-١٠	Fasting: Matthew 17:19-21 Mark 9: 28-29 Matthew 9:14-15 Matthew 6: 16-18 Mark 2: 18-20 Luke 18:10-14 Luke 2: 36-38 Acts 10:30-33 Acts 13: 1- 3 Acts 14: 21-23 1 Corinthians 7:5 2 Corinthians 6:1-10
تجربة الشيطان للمسيح لوقا ٤: ١-١٤ متى ٤: ١-١١ مرقس ١: ١٢-١٣	Temptation of Christ by the devil Luke 4:1-14 Matthew 4: 1-11 Mark 1:12-13
عظة الجبل /التطويات متى ٥، ٦ و٧	Sermon on the Mount / Beatitudes Matthew 5, 6 and 7

RESURRECTIONAL APOLYTIKION IN TONE 5:

LET US BELIEVERS PRAISE AND WORSHIP THE WORD; COETERNAL WITH THE FATHER AND THE SPIRIT, BORN OF THE VIRGIN FOR OUR SALVATION. FOR, HE TOOK PLEASURE IN ASCENDING THE CROSS IN THE FLESH TO SUFFER DEATH; AND TO RAISE THE DEAD BY HIS GLORIOUS RESURRECTION.

TROPARION OF SUNDAY OF ORTHODOXY IN TONE 2:

THY PURE IMAGE DO WE VENERATE, O GOOD ONE, ASKING FORGIVENESS OF OUR SINS, O CHRIST OUR GOD; FOR BY THINE OWN WILL THOU DIDST ASCEND THE CROSS IN THY BODY, TO SAVE THY CREATURES FROM THE BONDAGE OF THE ENEMY. THOU HAST VERILY FILLED ALL WITH JOY, SINCE THOU DIDST COME, O OUR SAVIOR, TO SAVE THE WORLD.

KONTAKION OF THE GREAT LENT IN TONE 8:

TO THEE, THE CHAMPION LEADER, DO I OFFER THANKS OF VICTORY, O THEOTOKOS, THOU WHO HAST DELIVERED ME FROM TERROR; BUT AS THOU THAT HAST THAT POWER INVINCIBLE, O THEOTOKOS, THOU ALONE CAN SET ME FREE: FROM ALL FORMS OF DANGER FREE ME AND DELIVER ME, THAT I MAY CRY UNTO THEE: HAIL, O BRIDE WITHOUT BRIDEGROOM.

THE EPISTLE

BLESSED ART THOU, O LORD, THE GOD OF OUR FATHERS.

FOR THOU ART JUST IN ALL THAT THOU HAST DONE FOR US.

THE READING FROM THE EPISTLE OF St. PAUL TO THE
HEBREWS. (11:24-26, 32-40)

BRETHREN, BY FAITH MOSES, WHEN HE WAS GROWN UP, REFUSED TO BE CALLED THE SON OF PHARAOH’S DAUGHTER, CHOOSING RATHER TO SHARE ILL-TREATMENT WITH THE PEOPLE OF GOD THAN TO ENJOY THE FLEETING PLEASURES OF SIN. AND WHAT MORE SHALL I SAY? FOR TIME WOULD FAIL ME TO TELL OF GIDEON, BARAK, SAMSON, JEPHTAH, OF DAVID AND SAMUEL AND THE PROPHETS; WHO THROUGH FAITH CONQUERED KINGDOMS, ENFORCED JUSTICE, RECEIVED PROMISES, STOPPED THE MOUTHS OF LIONS, QUENCHED RAGING FIRE, ESCAPED THE EDGE OF THE SWORD, WON STRENGTH OUT OF WEAKNESS, BECAME MIGHTY IN WAR, AND PUT FOREIGN ARMIES TO FLIGHT. WOMEN RECEIVED THEIR DEAD BY RESURRECTION. SOME WERE TORTURED, REFUSING TO ACCEPT RELEASE THAT THEY MIGHT RISE AGAIN TO A BETTER LIFE. OTHERS SUFFERED MOCKING AND SCOURGING, AND EVEN CHAINS AND IMPRISONMENT. THEY WERE STONED, THEY WERE SAWN IN TWO, THEY WERE KILLED WITH THE SWORD; THEY WENT ABOUT IN SKINS OF SHEEP AND GOATS, DESTITUTE, AFFLICTED, ILL-TREATED—OF WHOM THE WORLD WAS NOT WORTHY—WANDERING OVER DESERTS AND MOUNTAINS, AND IN DENS AND CAVES OF THE EARTH. AND ALL THESE, THOUGH WELL ATTESTED BY THEIR FAITH, DID NOT RECEIVE WHAT WAS PROMISED, SINCE GOD HAD FORESEEN SOMETHING BETTER FOR US, THAT APART FROM US THEY SHOULD NOT BE MADE PERFECT.

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SUNDAY MARCH 8TH, 2020

ANNOUNCEMENTS

We need 6 contestants for the Bible Competition – Part 4

مسابقة الكتاب المقدس الجزء 4

March 28 at 7 PM

الساعة السابعة مساءً آذار ، ٢٨

Check your email for more information. If you didn't get the email for this Bible competition, please register for our newsletter directly from the website.
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For questions please call:
Helen NejmeH at (416) 550-7405
Mona Rassi at (416) 994-8528

The Bible competition at the Parish Life Conferences is on July 3rd, 2020.

We will have Bible Bowl meetings on Sundays after liturgy. March 8, 15.
Tentative for March 22. 29 and April 5.

March 29th Election/Voting for a new committee chair for the Sisterhood of Antiochian Women/Ladies Auxiliary

There is a plan to start a new Sports Committee at our church.

It will include a sports facility that will bring together all our young members to begin a new chapter at St. Mary's, our community will stay together and grow stronger. More details to come. If you wish to be part of this committee, please see Jose Maalouf or josemaalouf@gmail.com.

تقديم القرايين:

أيمن داغر.

HOLY OBLATION OFFERED BY

Aiman Dagher.

A Reminder to all Parishioners to register with our ushers in order to offer the Holy Bread every Sunday. The Schedule for the whole year is outside in the hall. **The Fee for this service is \$50.** Reserve your week in advance, signup sheet at the entrance.

COLLECTIONS

1 March-2020: \$ 1,000

Annual Membership Dues is a minimum \$600 or preauthorized \$50 per month. For more info please see Massoud Kamel (Church Accountant) or one of our Ushers. To increase your current contribution please see Massoud Kamel. Tax receipts will be sent end of year.

MEMBERSHIP CHALLENGE

We Need a Total of 80 New Members to Reach Challenge Target

100		Take a form and Pledge Now
0	5 New	St. Mary's Church needs you.
	75 Needed	

UPDATES FROM THE CHURCH COUNCIL

Elevator construction has started.
Visiting parish members has started.

BOARD MEMBERS	MEMBERS
PRESIDENT: EDDIE JOUBRAN V.PRESIDENT: JEAN SINANIOS TREASURER: MASSOUD KAMEL SECRETARY: ELIE HADDAD	AYED BALLAN, ELIAS BABISH, GEORGETTE ZINATY, JEAN HADDAD, JOSE MAALOUF, LAMEES NAIFEH. RIMA BORDCOSH, AND TAMER AZIZ

V. REV. FR. ELIAS AYOUB | fathereliasayoub@saintmarysmississauga.com | (647) 463.9333 | DEACON ELIAS SHOMALI
OFFICE: 905.766.1542 | WWW.SAINTMARYSMISSISSAUGA.COM
VESPERS: SATURDAYS 5:00 PM | MATINS: SUNDAYS 9:00 AM | DIVINE LITURGY: SUNDAYS 10:15 AM
SAINT MARY'S ANTIOCHIAN ORTHODOX CHURCH MISSISSAUGA | 280 TRADERS BLVD E, MISSISSAUGA, ON L4Z 1W7