#### **RESURRECTIONAL APOLYTIKION IN TONE 1:**

WHILE THE STONE WAS SEALED BY THE JEWS, AND THE SOLDIERS WERE GUARDING THY MOST PURE BODY, THOU DIDST ARISE ON THE THIRD DAY, O SAVIOR, GRANTING LIFE TO THE WORLD. FOR WHICH CAUSE THE HEAVENLY POWERS CRIED ALOUD UNTO THEE, O GIVER OF LIFE. GLORY TO THY RESURRECTION, O CHRIST, GLORY TO THY KINGDOM, GLORY TO THY PROVIDENCE, O THOU WHO ALONE ART THE LOVER OF MANKIND.

#### TROPARION OF ST. MARY OF EGYPT IN TONE 8:

THROUGH THEE, THE DIVINE LIKENESS WAS SECURELY PRESERVED, O MOTHER MARY; FOR THOU DIDST CARRY THE CROSS AND FOLLOW CHRIST. BY EXAMPLE AND PRECEPT THOU DIDST TEACH US TO IGNORE THE BODY, BECAUSE IT IS PERISHABLE, AND TO ATTEND TO THE CONCERNS OF THE UNDYING SOUL. THEREFORE, DOTH THY SOUL REJOICE WITH THE ANGELS.

#### KONTAKION OF THE GREAT LENT IN TONE 8:

TO THEE, THE CHAMPION LEADER, DO I OFFER THANKS OF VICTORY, O THEOTOKOS, THOU WHO HAST DELIVERED ME FROM TERROR; BUT AS THOU THAT HAST THAT POWER INVINCIBLE, O THEOTOKOS, THOU ALONE CAN SET ME FREE: FROM ALL FORMS OF DANGER FREE ME AND DELIVER ME, THAT I MAY CRY UNTO THEE: HAIL, O BRIDE WITHOUT BRIDEGROOM.

### THE EPISTLE

Make your vows to the Lord our God, and perform them.

GOD IS KNOWN IN JUDAH; HIS NAME IS GREAT IN ISRAEL.

THE READING FROM THE EPISTLE OF ST. PAUL TO THE HEBREWS. (9:11-14)

BRETHREN, WHEN CHRIST APPEARED AS A HIGH PRIEST OF THE GOOD THINGS THAT HAVE COME, THEN THROUGH THE GREATER AND MORE PERFECT TENT (NOT MADE WITH HANDS, THAT IS, NOT OF THIS CREATION), HE ENTERED ONCE FOR ALL INTO THE HOLY PLACE, TAKING NOT THE BLOOD OF GOATS AND CALVES BUT HIS OWN BLOOD, THUS SECURING AN ETERNAL REDEMPTION. FOR IF THE SPRINKLING OF DEFILED PERSONS WITH THE BLOOD OF GOATS AND BULLS AND WITH THE ASHES OF A HEIFER SANCTIFIES FOR THE PURIFICATION OF THE FLESH, HOW MUCH MORE SHALL THE BLOOD OF CHRIST, WHO THROUGH THE ETERNAL SPIRIT OFFERED HIMSELF WITHOUT BLEMISH TO GOD, PURIFY YOUR CONSCIENCE FROM DEAD WORKS TO SERVE THE LIVING GOD.

## THE GOSPEL

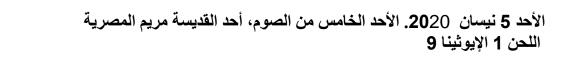
THE READING FROM THE HOLY GOSPEL ACCORDING TO ST. MARK. (10:32-45)

AT THAT TIME, JESUS TOOK HIS TWELVE DISCIPLES, AND BEGAN TO TELL THEM WHAT WAS TO HAPPEN TO HIM, SAYING, "BEHOLD, WE ARE GOING UP TO JERUSALEM. AND THE SON OF MAN WILL BE DELIVERED TO THE CHIEF PRIESTS AND THE SCRIBES, AND THEY WILL CONDEMN HIM TO DEATH, AND DELIVER HIM TO THE GENTILES. AND THEY WILL MOCK HIM. AND SCOURGE HIM, AND SPIT UPON HIM, AND KILL HIM; AND AFTER THREE DAYS HE WILL RISE." AND JAMES AND JOHN, THE SONS OF ZEBEDEE, CAME FORWARD TO HIM, AND SAID TO HIM, "TEACHER, WE WOULD THAT THOU SHOULDEST DO FOR US WHATSOEVER WE SHALL DESIRE" AND JESUS SAID TO THEM, "WHAT DO YOU WANT ME TO DO FOR YOU?" AND THEY SAID TO HIM, "GRANT US TO SIT, ONE AT THY RIGHT HAND AND ONE AT THY LEFT, IN THY GLORY." BUT JESUS SAID TO THEM, "YOU DO NOT KNOW WHAT YOU ARE ASKING. ARE YOU ABLE TO DRINK THE CUP THAT I DRINK, OR TO BE BAPTIZED WITH THE BAPTISM WITH WHICH I AM BAPTIZED?" AND THEY SAID TO HIM, "WE ARE ABLE." AND JESUS SAID TO THEM, "THE CUP THAT I DRINK YOU WILL DRINK; AND WITH THE BAPTISM WITH WHICH I AM BAPTIZED, YOU WILL BE BAPTIZED. BUT TO SIT AT MY RIGHT HAND OR AT MY LEFT IS NOT MINE TO GRANT, BUT IT IS FOR THOSE FOR WHOM IT HAS BEEN PREPARED." AND WHEN THE TEN HEARD IT, THEY BEGAN TO BE INDIGNANT AT JAMES AND JOHN. AND JESUS CALLED THEM TO HIM AND SAID TO THEM, "YOU KNOW THAT THOSE WHO ARE SUPPOSED TO RULE OVER THE GENTILES LORD IT OVER THEM, AND THEIR GREAT MEN EXERCISE AUTHORITY OVER THEM. BUT IT SHALL NOT BE SO AMONG YOU: BUT WHOEVER WOULD BE GREAT AMONG YOU MUST BE YOUR SERVANT, AND WHOEVER WOULD BE FIRST AMONG YOU MUST BE SERVANT OF ALL. FOR THE SON OF MAN ALSO CAME NOT TO BE SERVED BUT TO SERVE, AND TO GIVE HIS LIFE AS A RANSOM FOR MANY.

## Gentle reminder to our parish.

This bulletin is being sponsored by members of our parish. Please take a moment and have a look at our advertisement section. There is a wide variety of services that we use daily. Discounts available and our church gets a percentage back. Thank You.

Please Mention that you are part of St. Mary's Church





فَصْلٌ شَريفٌ مِنْ بِشارَةِ القِديسِ مَرْقُسَ الإِلْجيلِيِّ البَشيرِ والتلميذِ الطاهِر (32:10–45)

في ذلكَ الزمان، أخذَ يسوعُ تلاميذَهُ الإِثْنَى عَشَرَ وابْتَدَأَ يَقُولُ لَهُمْ ما سِيَعْرِضُ لَهُ \* "هُوَذا نَحْنُ صاعِدونَ إلى أورَشَليمَ، وابْنُ البَشَر سَيُسْلَمُ إلى رؤساءِ الكَهَنَةِ والكَتَبَةِ، فَيَحْكُمونَ عَلَيْهِ بالمَوْتِ وبُسْلِمونَهُ إلى الأُمم \* فَيَهْزَأُونَ بِهِ، وبَبْصُقُونَ عَلَيْهِ، وبَجْلِدونَهُ، وبَقْتُلُونَهُ، وفي اليَوْمِ الثالِثِ يَقومُ" \* فَدَنا إليهِ يَعْقوبُ وبوجَنًا ابْنا زِيدَى قائِلَيْن: "يا مُعلِّمُ، نُربدُ أَنْ تَصْنَعَ لَنا مَهْمَا طَلَبْنا" \* فقالَ لَهُما: "ماذا تُرىدان أَنْ أَصْنَعَ لَكُما؟"\* قالا لَهُ: "أَعْطِنا أَنْ يَجْلسَ أَحَدُنا عَنْ يَمِينكَ والآخَرُ عَنْ يَسارِكَ في مَجدِكَ " \* فَقَالَ لَهُما يَسوعُ: "إِنَّكُما لا تَعْلَمان ما تَطْلُبان. أَتَسْتَطيعان أنْ تَشْرَبا الكَأْسَ التي أَشْرَبُها أنا، وأَنْ تَصْطَبغا بالصِبْغَةِ التي أَصْطَبِغُ بِهِا أَنا؟" \* فَقَالا لَهُ: "نَسْتَطيع". فَقَالَ لَهُما يَسوعُ: "أَمَّا الكَأْسُ التي أَشْرَبُها فَتَشْرَبانِها، وبالصِبْغَةِ التي أَصْطَبِغُ بها فَتَصْطَبِغان. وأَمّا جُلوسُكُما عَنْ يَمِينِي وَعَنْ يَسارِي فَلَيْسَ لَى أَنْ أُعْطِيَهُ إِلَّا لِلَّذِينَ أُعِدَّ لَهُمْ" \* فَلَمَّا سَمِعَ الْعَشَرَةُ، ابْتَدَأُوا يَغْضَبُونَ على يَعْقوبَ وبوحنَّا \* فَدَعاهُمْ يَسوعُ، وقالَ لَهُمْ: "قَدْ عَلِمْتُمْ أَنَّ الذينَ يُحْسَبونَ رُؤساءَ الأُمَم يَسودونَهُمْ، وعُظَماءَهُمْ يَتَسَلَّطونَ عَلَيْهِمْ \* وَأَمَّا أَنْتُمْ فَلا يَكُونُ فيكُمْ هَكَذا \* ولَكِنْ مَنْ أَرادَ أَنْ يَكُونَ فيكُمْ كَبيراً، فَلْيَكُنْ لَكُمْ خادِماً \* ومَنْ أرادَ أَنْ يكونَ فيكُمْ أَوَّلَ، فَلْيَكُنْ لِلْجَميع عَبْداً \* فإنَّ ابْنَ البَشَرِ لَمْ يَأْتِ ليُخْدَمَ بَلْ ليَخْدِمَ، وليَبْذُلَ نَفْسَهُ فداءً عَنْ كَثيرِينَ".

## طروبارية القيامة باللحن الأول:

إِنَ الحَجَرَ لمَّا خُتِمَ مِنَ اليَهودِ، وجَسَدَكَ الطَّاهِرَ حُفِظَ مِنَ الجُنْدِ، قُمْتَ في اليَوْمِ الثَّالِثِ أَيُّها المُحَلِّصُ، مانِحاً العالَمَ الحَياة. لِذلِكَ قُوْاتُ السَّماوات، هَتَقُوا إليكَ يا واهِبَ الحَياة: المَجْدُ لِقِيامَتِكَ أَيُّها المَسْيح، المَجْدُ لِمُلْكِكَ، المَجْدُ لِقَرْبيرِكَ، يا مُحِبَّ البَشَر وَحْدَك.

### طروبارية القديسة مريم المصرية باللحن الثامن:

بِكِ حُفِظَتْ صورَةُ خَلْقِنا بِدِقَّةٍ أَيَّتُهَا الأَمُّ مَرْيَم، فإنَّكِ حَمَلْتِ الصَّليبَ وتَبِعْتِ المَسيحَ، وعَمِلْتِ وعَلَّمْتِ أَنْ يُتُعنى بالنَّفْسِ غيرِ المائِتَة. لِذلكِ تَبَعَجُ روحُكِ مَعَ المَلائِكة.

## قنداق الصوم الكبير باللحن الثامن:

إني أنا عبدُكِ يا والدة الإله\* أكْنتُ لكِ راياتِ الغَلَبَة \* يا جُنْدِيَّةً مُحامِيَةً \* وأُقَدِّمُ لَكِ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدائِد \* لَكِنْ بِما أَنَّ لكِ العِزَّةَ التي لا تُحَارَب \* أَعْتَقِيني مِنْ صُنوفِ الشدائِد \* حَتّى أَصْرُخَ إليكِ: إفْرَحي يا عَروساً لا عَروسَ لَها.

# الرسالة

صَلُوا وَأَوْفُوا الرَّبُ إِلهَاَ انُدُورَكُم

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يا إخْوَةُ، إِنَّ المَسيحَ إِذْ قَدْ جاءَ رئيسَ كَهَنَةٍ لِلْخيْراتِ المُسْتَقْبَلَةِ، فَبِمَسُكِنٍ أَعْظَمَ وَأَكْمَلَ غيرِ مَصْنوعٍ بِأَيْدٍ، أَيْ ليْسَ مِنْ هذِهِ الخليقة \* وليْسَ بِدَمِ تُيُوسٍ وَعُجُولٍ بَلْ بِدَمِ نَفْسِهِ دَخَلَ الأقداسَ مَرَّةً واحدَةً فَوَجَدَ فِداءً أَبَدِياً \* لأَنهُ إِنْ كانَ دَمُ ثيرانٍ بِنَ بِدَمِ نَفْسِهِ وَرَمَادُ عِجْلَةٍ يُرَشُ على الْمُنَجَّسِينَ فَيُقِرِّسُهُمْ لِتَطْهيرِ الجَسَدِ \* فَكَمْ بِالأَحْرَى وَتُيُوسٍ ورَمَادُ عِجْلَةٍ يُرَشُ على الْمُنَجَّسِينَ فَيُقِرِّسُهُمْ لِتَطْهيرِ الجَسَدِ \* فَكَمْ بِالأَحْرَى دَمُ المَسيحِ، الذي بالروحِ الأَزَلِيِّ قَرَّبَ نَفْسَهُ لللهِ بِلا عيْبٍ، يُطَهِّرُ ضَمائِرَكُمْ مِنَ الْأَعْمالِ الْمَيْتَةِ لِتَعْبُدُوا اللهَ الْحَيّ.





Kay Arani, BBA, RN (PA) Bio Sun Trainer & Educator



Mirna Chdid, RIB (Ont) Account Executive



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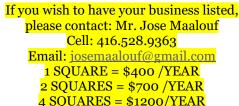
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## SAINT MARY ANTIOCHIAN ORTHODOX CHURCH

كنيسة رقاد السيدة العذراء الأنطاكية الأرثوذكسية في ميسيساغا

SUNDAY APRIL 5<sup>TH</sup>, 2020

تقديم القرابين:

#### HOLY OBLATION OFFERED BY

Nicolas Al Nakhl

A Reminder to all Parishioners to register with our ushers in order to offer the Holy Bread every Sunday. The Schedule for the whole year is outside in the hall. The Fee for this service is \$50. Reserve your week in advance, signup sheet at the entrance.

### **COLLECTIONS**

29 March-2020: \$ 0

Annual Membership Dues is a minimum \$600 or preauthorized \$50 per month. For more info please see Massoud Kamel (Church Accountant) or one of our Ushers. To increase your current contribution please see Massoud Kamel. Tax receipts will be sent end of year.

## **ANNOUNCEMENTS**

Liturgy to be Streamed online every Sunday until further notice.

Schedule to be sent via email, WhatsApp and Facebook.

### UPDATES FROM THE CHURCH COUNCIL

Elevator construction has started. Visiting parish members has started.

### **BOARD MEMBERS**

PRESIDENT: EDDIE JOUBRAN V.PRESIDENT: IEAN SINANIOS TREASURER: MASSOUD KAMEL SECRETARY: ELIE HADDAD

### **MEMBERS**

AYED BALLAN, ELIAS BABISH, GEORGETTE ZINATY, JEAN HADDAD, JOSE MAALOUF, LAMEES NAIFEH. RIMA BORDCOSH, AND TAMER AZIZ

### There is a plan to start a new Sports Committee at our church.

It will include a sports facility that will bring together all our young members to begin a new chapter at St. Mary's, our community will stay together and grow stronger. More details to come. If you wish to be part of this committee, please see Jose Maalouf or josemaalouf@gmail.com.

V. REV. FR. ELIAS AYOUB | fathereliasayoub@saintmarysmississauga.com | (647) 463.9333 | DEACON ELIAS SHOMALI OFFICE: 905.766.1542 | WWW.SAINTMARYSMISSISSAUGA.COM

VESPERS: SATURDAYS 5:00 PM | MATINS: SUNDAYS 9:00 AM | DIVINE LITURGY: SUNDAYS 10:15 AM SAINT MARY'S ANTIOCHIAN ORTHODOX CHURCH MISSISSAUGA | 280 TRADERS BLVD E, MISSISSAUGA, ON L4Z 1W7