



Jun 28, 2025: The Holy, Glorious Apostles Peter and Paul

عيد هامتي الرسل القديسين بطرس وبولس

TONE 3 / EOTHINON 4

RESURRECTIONAL APOLYTIKION IN TONE THREE

Let the heavens rejoice, and let things on earth be glad, for the Lord hath wrought might with His arm; He hath trampled upon death by death; He hath become first-born of the dead. From the bowels of Hades het He delivered us, and hath granted great mercy to the world.

APOLYTIKION OF SS. PETER AND PAUL IN TONE FOUR

O foremost in the ranks of Apostles, and teachers of the world, Peter and Paul, intercede with the Master of all to grant peace unto the world, and to our souls the Great Mercy.

APOLYTIKION OF THE DORMITION IN TONE ONE

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

طروباريَّة القيامة باللحن الثالث

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَبْتَهِجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطَّئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكْرِ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنْحَ الْعَالَمِ الرَّحْمَةَ الْعُظْمَى.

طروباريَّة القديسين بطرس وبولس باللحن الرابع

أَيُّهَا الْمُتَقَدِّمَانِ فِي كِرَاسِي الرُّسُلِ، وَالْمُعَلِّمَانِ لِلدُّنْيَا، تَشَفَّعَا إِلَى سَيِّدِ الْكُلِّ، أَنْ يَهَبَ السَّلَامَ لِلْعَالَمِ، وَلِنُفُوسِنَا الرَّحْمَةَ الْعُظْمَى.

طروباريَّة رُقَادِ الْإِلَهِ بِاللحن الأول

فِي مِيلَادِكَ حَفَظْتَ الْبِتُولِيَّةَ وَصُنَّتْهَا، وَفِي رُقَادِكَ مَا أَهْمَلْتَ الْعَالَمَ وَتَرَكْتَهُ يَا وَالِدَةَ الْإِلَهِ. لِأَنَّكَ انْتَقَلْتَ إِلَى الْحَيَاةِ، بِمَا أَنَّكَ أُمُّ الْحَيَاةِ. فَيَشْفَاعَاكِ، أَنْقِذِي مِنَ الْمَوْتِ نَفُوسَنَا.

القنداق باللحن الثاني

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَّةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تُعْرِضِي عَنْ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ بَايْمَانٍ: بِادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الْطَلْبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمُتَشَفِّعَةَ دَائِمًا بِمَكْرَمَتِكَ.

THE EPISTLE

*Their sound hath gone forth into all the earth.
The heavens show forth the glory of God.*

The Reading from the Second Epistle of St. Paul to the Corinthians. (11:21-12:9)

Brethren, whatever anyone dares to boast of—I am speaking as a fool—I also dare to boast of that. Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I. Are they servants of Christ? I am a better one—I am talking like a madman—with far greater labors, far more imprisonments, with countless beatings, and often near death. Five times I have received at the hands of the Jews the forty lashes less one. Three times I have been beaten with rods; once I was stoned. Three times I have been shipwrecked; a night and a day I have been adrift at sea; on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brethren; in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. And, apart from other things, there is the daily pressure upon me of my anxiety for all the churches. Who is weak, and I am not weak? Who is made to fall, and I am not indignant? If I must boast, I will boast of the things that show my weakness. The God and Father of the Lord Jesus, He Who is blessed forever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands. I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but He said to me, “My grace is sufficient for you, for My power is made perfect in weakness.” I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (16:13-19)

At that time, when Jesus came into the district of Caesarea Philippi, He asked His Disciples, “Who do men say that the Son of man is?” And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter replied, “You are the Christ, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but My Father Who is in Heaven. And I tell you, you are Peter, and on this rock I will build my Church, and the gates of hades shall not prevail against it. I will give you the keys of the Kingdom of Heaven, and whatever you bind on earth shall be bound in Heaven, and whatever you loose on earth shall be loosed in Heaven.”

الرسالة

إِلَى كُلِّ الْأَرْضِ خَرَجَ صَوْتُهُمْ.
السَّمَاوَاتُ تُذَبِّغُ مَجْدَ اللَّهِ.

فصلٌ من رسالة القديس بولس الرسول الثانية إلى كورنثوس

يَا إِخْوَةُ، أَقُولُ هَذَا عَلَى سَبِيلِ الْهَوَانِ كَأَنَّنَا قَدْ صَعَفْنَا. فَالَّذِينَ يَجْرُؤُونَ عَلَيْهِ -وَكَلَامِي كَلَامٌ جَاهِلٌ- أَجْزُؤُ عَلَيْهِ أَنَا أَيْضًا. أَعِبْرَانِيُّونَ هُمْ؟ فَأَنَا كَذَلِكَ، أَسْرَائِيلِيُّونَ هُمْ؟ فَأَنَا كَذَلِكَ، أَمِنْ ذُرِّيَّةِ إِبْرَاهِيمَ هُمْ؟ فَأَنَا كَذَلِكَ. أَحْدَاثُ الْمَسِيحِ هُمْ؟ أَقُولُ هَذَا كَمُخْتَلِّ الْعَقْلِ فَأَنَا أَقُوقُهُمْ: أَقُوقُهُمْ فِي الْمَتَاعِبِ وَتَحْمِلِ الْجَلْدِ وَفِي السُّجُونِ، وَفِي التَّعْرِضِ لِلْمَوْتِ مِرَارًا. جَلَدَنِي الْيَهُودُ خَمْسَ مَرَّاتٍ أَرْبَعِينَ جَلْدَةً إِلَّا وَاحِدَةً. وَضَرَبْتُ بِالْعَصِيِّ ثَلَاثَ مَرَّاتٍ، وَرُجِمْتُ مَرَّةً وَاحِدَةً، وَانْكَسَرَتْ بِي السَّفِينَةُ ثَلَاثَ مَرَّاتٍ، وَقَضَيْتُ يَوْمًا بِنَهَارِهِ وَلَيْلِيهِ فِي عَرْضِ الْبَحْرِ، وَكُنْتُ فِي الْأَسْفَارِ مَرَّاتٍ كَثِيرَةً، وَفِي أخطَارِ السُّبُولِ، وَفِي أخطَارِ اللَّصُوصِ، وَفِي أخطَارٍ مِنْ جِنْسِي، وَأخطَارٍ مِنَ الْأُمَمِ، وَأخطَارٍ فِي الْمَدِينَةِ، وَأخطَارٍ فِي الْبَرِّيَّةِ، وَأخطَارٍ فِي الْبَحْرِ، وَأخطَارٍ مِنَ الْإِخْوَةِ الْكَذَّابِينَ، وَغَائِثِ التَّعَبِ وَالْكَدِّ وَالْأَسْهَارِ الْكَثِيرَةِ، وَالْجُوعِ وَالْعَطَشِ، وَالْأَصْنُومِ الْكَثِيرَةِ، وَالْبَرْدِ وَالْغَرِيِّ، وَمَا عَدَا هَذِهِ الَّتِي هِيَ مِنْ خَارِجٍ، مَا يَتَقَاظَمُ عَلَيَّ كُلَّ يَوْمٍ مِنْ تَذْيِيرِ الْأُمُورِ وَمِنْ الْإِهْتِمَامِ بِجَمِيعِ الْكَنَائِسِ. فَمَنْ يَصْنَعُ وَلَا أَصْنَعُ أَنَا؟ أَوْ مَنْ يَسْتَكْثِرُ وَلَا أَحْتَرِّقُ أَنَا؟ إِنْ كَانَ لَا بُدَّ مِنَ الْإِفْتِخَارِ فَإِنِّي أَفْتَحِرُ بِضَعْفِي. وَيَعْلَمُ اللَّهُ أَبُو رَبَّنَا يَسُوعَ الْمَسِيحَ الْمُبَارَكَ إِلَى الْأَبَدِ أَنِّي لَا أَكْذِبُ. كَانَ عَامِلُ الْمَلِكِ أَرْتَاسُ بِدِمَشْقَ، يَحْرُسُ الْمَدِينَةَ لِيَقْبِضَ عَلَيَّ. فَذَلِّيتُ فِي زَنْبِيلٍ مِنْ كَوَّةٍ عَلَى السُّورِ وَنَجَوْتُ مِنْ يَدَيْهِ. وَإِنْ كَانَ لَا بُدَّ لِي مِنَ الْإِفْتِخَارِ مَعَ أَنَّهُ لَا خَيْرَ فِيهِ، فَأَنْتَقِلُ إِلَى الْكَلَامِ عَلَى رُؤْيِ الرَّبِّ وإِعْلَانَاتِهِ. إِنِّي أَعْرِفُ إِنْسَانًا فِي الْمَسِيحِ مُنْذُ أَرْبَعِ عَشْرَةِ سَنَةٍ اخْتُطِفَ إِلَى السَّمَاءِ الثَّالِثَةِ، أَبِالْجِسْدِ؟ لَا أَعْلَمُ أَمْ بِغَيْرِ الْجِسْدِ؟ لَا أَعْلَمُ. اللَّهُ يَعْلَمُ. وَإِنَّمَا أَعْرِفُ أَنَّ هَذَا الْإِنْسَانَ اخْتُطِفَ إِلَى الْفِرْدَوْسِ، أَبِالْجِسْدِ أَمْ بِغَيْرِ الْجِسْدِ لَسْتُ أَعْلَمُ، اللَّهُ يَعْلَمُ، وَهَذَاكَ سَمِعَ كَلِمَاتٍ سِرِّيَّةً لَا يَجِلُّ لِإِنْسَانٍ أَنْ يَنْطِقَ بِهَا. أَمَّا هَذَا الرَّجُلُ فَافْتَحِرُ بِهِ، وَأَمَّا مِنْ جِهَةٍ نَفْسِي فَلَا أَفْتَحِرُ إِلَّا بِأَوْهَانِي. فَإِنِّي لَوْ أَرَدْتُ الْإِفْتِخَارَ لَمَّا كُنْتُ جَاهِلًا، لِأَنِّي أَقُولُ الْحَقَّ، لَكِنِّي أَنَحَاشِي الْإِفْتِخَارَ لِئَلَّا يَظُنَّ بِي أَحَدٌ فَوْقَ مَا يَرَانِي عَلَيْهِ أَوْ يَسْمَعُهُ مِنِّي. وَلِئَلَّا اسْتَكْبَرَ بِفَرْطِ الْإِعْلَانَاتِ أُعْطِيتُ شَوْكَةً فِي الْجِسْدِ، مَلَكَ الشَّيْطَانِ لِيَلْطِمَنِي لِيَلَّا أَتَكْبَرَ. وَلِهَذَا طَلَبْتُ إِلَى الرَّبِّ ثَلَاثَ مَرَّاتٍ أَنْ تُفَارِقَنِي، فَقَالَ لِي: «تَكْفِيكَ نِعْمَتِي. لِأَنَّ قُوَّتِي فِي الضَّعْفِ تَكْمُلُ». فَبِكُلِّ سُورٍ أَفْتَحِرُ بِالْحَرِيِّ بِأَوْهَانِي، لِئَسْتَوْفِرَ فِي قُوَّةِ الْمَسِيحِ.

الإنجيل

فصلٌ شريفٌ من بشارة القديس متى الإنجيلي البشير والتلميذ الطاهر

فِي ذَلِكَ الزَّمَانِ لَمَّا جَاءَ يَسُوعُ إِلَى نَوَاحِي قَيْصَرِيَّةِ فِيلِيطَسَ سَأَلَ تَلَامِيذَهُ قَائِلًا: مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا ابْنُ الْبَشَرِ؟ فَقَالُوا: قَوْمٌ يَقُولُونَ إِنَّكَ يَوْحَنَّا الْمَعْمَدَانُ، وَآخَرُونَ إِنَّكَ إِبِلْيَا، وَآخَرُونَ إِنَّكَ أَرْمِيَاءُ، أَوْ وَاحِدٌ مِنَ الْأَنْبِيَاءِ. قَالَ لَهُمْ يَسُوعُ: وَأَنْتُمْ مَنْ تَقُولُونَ إِنِّي هُوَ؟ أَجَابَ سِمْعَانُ بِطَرُوسَ قَائِلًا: أَنْتَ الْمَسِيحُ ابْنُ اللَّهِ الْحَيِّ. فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: طُوبَى لَكَ يَا سِمْعَانُ بَنَ يُونَا. فَإِنَّهُ لَيْسَ لَحْمٌ وَلَا دَمٌ كَشَفَ لَكَ هَذَا، لَكِنْ أَبِي الَّذِي فِي السَّمَاوَاتِ. وَأَنَا أَقُولُ لَكَ، أَنْتَ بُطْرُسُ، وَعَلَى هَذِهِ الصَّخْرَةِ سَأَبْنِي كَنِيسَتِي وَأَبْوَابُ الْجَحِيمِ لَنْ تَقْوَى عَلَيْهَا. وَسَأُعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَاتِ. فَكُلُّ مَا رَبَطْتَهُ عَلَى الْأَرْضِ يَكُونُ مَرْبُوطًا فِي السَّمَاوَاتِ، وَكُلُّ مَا حَلَلْتَهُ عَلَى الْأَرْضِ يَكُونُ مَخْلُوعًا فِي السَّمَاوَاتِ.

Feast of the Holy, Glorious Apostles Peter and Paul

On June 29 in the Holy Orthodox Church, we commemorate the holy, glorious, all-laudable and foremost of the Apostles, Peter and Paul. This is the patronal feast of the Patriarchate of Antioch and All the East.

During the hierarchical liturgy on the Feast of Ss. Peter and Paul in 2014, His Beatitude Patriarch John X of Antioch and All the East addressed a gathering of thousands of Antiochian Orthodox Christians from around the world at the University of Balamand in Lebanon. His words are more relevant than ever today.

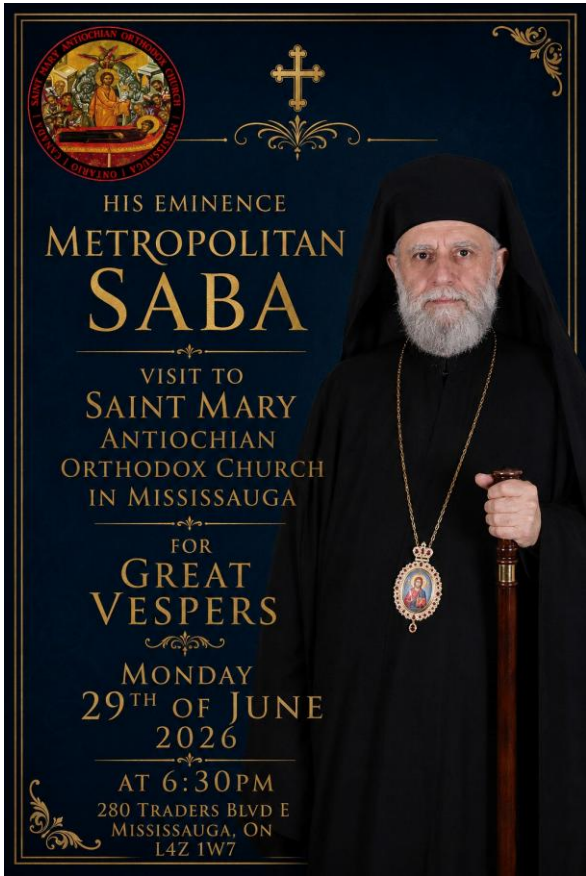
Today the church of Antioch in the homeland embraces apostolically the Antiochian church of overseas. Today our sons in North America, Canada, Mexico, Brazil, Argentina, Chile, Australia, France, Germany, England, Scandinavia, Switzerland, Austria, all Europe and the four corners of the world embrace their mother church that baptized them and their ancestors and anointed their lives with the name of Christ so they anoint her by their love and giving, by their longing and sacrifice in standing up to its concerns....

Faith is a "deposit." This is what our liturgical books say when they talk about "preserving the deposit." This allows us to say that the faith of our ancestors has been preserved as a deposit. It reached us and we received it despite the atrocities of history. And this is our message today: to keep the faith despite the most difficult situations. Keeping our faith means to always be one hand and one body where all the geographical distances melt and the logic of solidarity and being there for the needy prevails....

Our Antiochian Orthodox Church is a vineyard in the true sense of the word. The vineyard spreads its branches away and the branches grow in a new land and flourish new parishes and dioceses overseas, in the two Americas, Australia and Europe. These dioceses might have a special situation because they are planted in a faraway land but they stem from the Antiochian root that provided them with priests, pastors and experience....

"So that they may be one." These are your words O Lord; so grant us to act according to them, to fulfill them and to raise our thanks to You with Your Father and Your Holy Spirit, Glory be to Thee forever, Amen.

Source: www.antiochian.org





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If you wish to advertise or list your business here,
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Cell: 416.528.9363
Email: josemaalouf@gmail.com
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2x Squares = \$700 /Year
4x Squares = \$1200/Year



SAINT MARY'S MIDDLE EASTERN HERITAGE FESTIVAL
August 14, 15 & 16, 2026
Our church festival needs your help! join us by volunteering!
كن جزءًا من نجاح المهرجان، تطوع معنا لخدمة كنيستنا الحبيبة.
Volunteers 14 years old and over will receive the official community service hours!
Volunteers' coordinator: (647) 290-8393
Festival Inquiries: (416) 825-5251 / (905) 502-1111
Register for volunteer on our website at :
www.saintmarysevents.ca/volunteer



ST. MARY'S ANTIOCHIAN ORTHODOX CHURCH (ONTARIO)
كنيسة رُقَاد السيِّدة العذراء الأنطاكية الأرثوذكسية (اونتاريو)

Jun 28, 2026

HOLY OBLATION OFFERED BY: تقديم القرابين:
- Memorial for the Late Randa Khammar offered by her sister Camilia Bajjaly and Family.
We invite all Parishioners to please register your name(s) with our ushers to offer Holy Bread ever`y Sunday.
Signup sheet with the Schedule for the whole year is outside at church entrance hall. **Thank you for contributing an amount of \$50 for this service.**

CONTRIBUTIONS & DONATIONS
"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver" (2 Corinthians 9:7)
Sunday June 21st Tray Collections: \$2037.00
Our Church needs our continued support, financial contributions and donations to cover operating and maintenance costs.
If you wish to start or increase your contribution, please see Massoud Kamel (Church Admin) or one of our Ushers.
Minimum recommended annual contribution is \$600 or preauthorized payments of \$50 per month (to be a voting parish member).
Tax receipts will be sent end of year.
Thank you for your generosity. May God bless you.
P.S. We encourage you to consider including our church name in your Will or estate plans. Your legacy gift will help extend your faith and generosity to bless our future generations.

CHURCH UPDATES
Join us for **Great Vespers** service with
His Eminence Metropolitan Saba
Tomorrow Monday, June 29th @6:30pm followed by Q&A session and Parish talk with Sayedna.
Blessed Holy Apostles Feast!

PARISH COUNCIL MEMBERS
President: Ratib Okal
V.President: Jose Maalouf
Treasurer: Salem Abu Manneh
Secretary: Sami Haddad
Elie Haddad , Fadi Saba,
George Dib , Hani Barghouth,
Dr. Issam Obeid , Jack Chami,
Khaled Ghawi , Mona Rassi.

Church Admin: Massoud Kamel

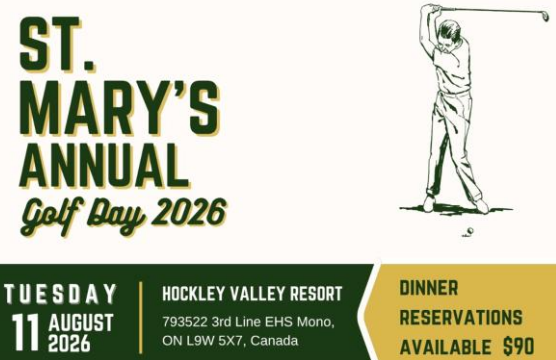
V. Rev. Fr. Elias Ayoub | fathereliasayoub@saintmarysmississauga.com | (437) 438-3439 | Deacon Elias Shomali
Office: 905.766.1542 | www.saintmarysmississauga.com
Matins: Sundays 9:00 am | Divine Liturgy: Sundays 10:15 am
St. Mary's Antiochian Orthodox Church | 280 Traders Blvd E, Mississauga, ON L4Z 1W7

ANNOUNCEMENTS

SAVE THE DATE


SAINT MARY
ANTIOCHIAN ORTHODOX CHURCH
كنيسة رُقَاد السيِّدة العذراء الأنطاكية الأرثوذكسية في ميسيساغا

SAVE THE DATE!
JULY 25TH
DAY TRIP TO
HOLY CROSS MONASTERY,
MONO
COMMUNITY BBQ LUNCH
TRAVEL BY BUS
GAMES & ACTIVITIES & FOR ALL AGES
REFLECTION & DISCOVERY
MORE INFORMATION TO FOLLOW!

SAVE THE DATE


ST. MARY'S ANNUAL Golf Day 2026
TUESDAY 11 AUGUST 2026
HOCKLEY VALLEY RESORT
793522 3rd Line EHS Mono, ON L9W 5X7, Canada
DINNER RESERVATIONS AVAILABLE \$90
SPONSORSHIPS AVAILIBLE
- REGISTRATION: \$7,500
- PLATINUM: \$2,750
- CORPORATE: \$1,200
- HOLE: \$600
More than just a day on the course, the St. Mary's Golf Tournament brings our community together in support of a greater purpose. Proceeds from this year's event will help fund parish projects, and future improvements that benefit our church family. Become a sponsor and be part of something meaningful.
SPONSORS WILL BE RECOGNIZED THROUGHOUT THE TOURNAMENT
CONTACTS: Eddie Joubran (Fax): 905-564-6711 Arlet Joubran: arlet.joubran@psfttd.com Enaya Rabba: Enaya@enayarabbaevents.com